

GOLDEN STATE WATER COMPANY

630 E. FOOTHILL BLVD. - P. O. BOX 9016

SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 5759-W*

Canceling Original Cal. P.U.C. Sheet No. 5672-W*

Schedule No. LO-1-NR

Los Osos District

NON-RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water services except those covered under LO-1-R.

TERRITORY

Unincorporated areas south of the city of San Luis Obispo in the vicinity of Los Osos, San Luis Obispo County.

RATES

Quantity Rates:			
For all water delivered, per 100 cu. ft.....		\$ 3.367	(R)
Service Charge:			
		<u>Per Meter</u>	
		<u>Per Month</u>	
For 5/8 x 3/4-inch meter.....		\$ 22.70	
For 3/4-inch meter.....		34.00	
For 1-inch meter.....		56.70	
For 1-1/2 inch meter.....		113.00	
For 2-inch meter.....		181.00	
For 3-inch meter.....		340.00	
For 4-inch meter.....		567.00	
For 6-inch meter.....		1,134.00	
For 8-inch meter.....		1,815.00	
For 10-inch meter.....		2,608.00	

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water computed at the Quantity Rates.

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Effective May 1, 2008, pursuant to Decision No. 08-01-043, a surcharge of \$0.040 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CARW credit. This surcharge will offset the CARW credits and CARW administrative program costs recorded in the CARW Balancing Account.
3. To correct an error in the Quantity Rate for the period January 1, 2010 through April 18, 2010, Los Osos customers will receive a one-time credit. The one-time credit will be calculated by applying (\$0.017) per Ccf to all usage between January 1,2010 through April 18, 2010. The one-time credit will be issued upon the effective date of Advice Letter 1388-WA. (N)
(N)
(N)
(N)

ISSUED BY

Date Filed May 12, 2010

Advice Letter No. 1388-WA

R. J. SPROWLS

Effective Date April 13, 2010

Decision No. 08-01-043

President

Resolution No. _____