

SOUTHERN CALIFORNIA WATER COMPANY

1206 South Maple Ave.

Los Angeles 15, California

Original Cal. P.U.C. Sheet No. 116-E

Cancelling Cal. P.U.C. Sheet No.

INVESTIGATION ORDER

Form No. 58

FORM 58

**INVESTIGATION ORDER**  
SOUTHERN CALIFORNIA WATER CO.

**Nº 9307**

DISTRICT

Inquiry or complaint received: Date \_\_\_\_\_ Hour \_\_\_\_\_ A. M.  
P. M.

From \_\_\_\_\_ Address \_\_\_\_\_

Nature of Inquiry or Complaint \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Referred To \_\_\_\_\_

Date \_\_\_\_\_ Hour \_\_\_\_\_ A. M.  
P. M.

Signature of employee receiving inquiry or complaint.

(To be inserted by Cal. P.U.C.)

Advice Letter No. 16-E

Decision No. \_\_\_\_\_

Issued by  
**C. P. HARNISH**

(To be inserted by C.R.C.)

Date Filed NOV 25 1948

Effective DEC 25 1949