



November 29, 2011

Advice Letter No. 1468-W

(U 133 W)

## California Public Utilities Commission

Golden State Water Company (GSWC) hereby transmits one original and three conformed copies of the following tariff sheets applicable to its Water Operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 6200-W	Preliminary Statements Page 35	Original No. 5852-W
Revised No. 6201-W	Table of Contents Page 1 of 4	Revised No. 6199--W

**SUBJECT:** *General Rate Case Memorandum Account*

### PURPOSE

GSWC is seeking authorization to modify its Preliminary Statement Part HH to eliminate the reference to Region I in the established General Rate Case Memorandum Account (GRCMA). The intent of the GRCMA is to capture rate case expenses for all general rate cases filed by GSWC, not just Region I specifically. The broader Purpose section being requested in this advice letter was the original intent of the GRCMA request.

The GRCMA ensures that GSWC continue its long standing California Public Commission (Commission) approved accounting practice of deferring rate case expenses and amortizing them over the term of the General Rate Case (GRC).

### BACKGROUND

On October 7, 2009, GSWC filed advice letter 1351-W to establish the GRCMA. Advice Letter 1351-WA was approved on September 14, 2010. Although Advice Letter 1351-WA was intended to be applicable to all general rate cases filed by GSWC, Preliminary Statement, Part HH's Purpose section only mentions Region I. GSWC is seeking to correct GRCMA's Purpose section and make it inclusive for all GRC filings made by GSWC.

As far back as 1955, when the Commission last updated its Uniform System of Accounts for Water Utilities, it recognized the appropriateness of deferring rate case expense and

amortizing them over the rate cycle of the GRC, usually three years. The Uniform System of Accounts reads, in whole,

*797. Regulatory Commission Expenses*

*A. This account shall include all expenses (except pay of regular employees only incidentally engaged in such work) properly includible in operating expenses, incurred by the utility in connection with formal cases before regulatory commissions, or other regulatory bodies, or cases in which such a body is a party, including payments made to a regulatory commission for fees assessed against the accounting utility for pay and expenses of such commission, its officers, agents, and employees.*

*B. Amounts of regulatory commission expenses which by approval or direction of the Commission are to be spread over future periods shall be charged to Account 146. Other Deferred Debits, and amortized by charges to this account.*

As stated in GSWC's Opening Brief in its Application (A) 08-07-010, "for at least the last twenty-five years, the Commission has been aware of GSWC's treatment of regulatory expenses for GRCs as deferred costs to be recovered from the customers who directly benefit from the rate case. Indeed, GSWC witness Hilda Wahhab testified that '[f]or the past several, 10-15, years that I'm working [on] rate case expenses, we always book the cost of processing the rate case expense[s] in the deferred accounting [sic]. 'In fact, at least as far back as 1985, the Commission has authorized GSWC to defer its rate case expenses in the Deferred Rate Case Expense Account, as evidenced by the attached Schedule A-15 from GSWC's 1985 Annual Commission Report and every annual report since 1985.'" <sup>1</sup>

As far back as 1982, Southern California Water Company (GSWC's former name) has been reporting its deferred rate case charges in Schedule A-15 of its Annual Report to the Commission. <sup>2</sup>

### **REVISIONS TO PRELIMINARY STATEMENT**

GSWC proposes to revise its Preliminary Statement Part HH, General Rate Case Memorandum Account (GRCMA) to make the GRCMA inclusive of GRCs filed by GSWC.

### **TIER DESIGNATION**

Pursuant to D. 07-01-024, this advice letter is submitted with a Tier 2 designation.

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<sup>1</sup> Opening Brief of Golden State Water Company in its Application (A) 08-07-010 page 90

<sup>2</sup> Prior to 1982 the Annual reports were formatted differently and deferred costs were not as easily identifiable.

**PROTEST AND RESPONSES**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding;
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
E-mail: [water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Golden State Water Company  
ATTN: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773  
Fax: 909-394-7427 or  
E-mail: [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600 ext. 682.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,



Ronald Moore  
Senior Regulatory Analyst, Regulatory Affairs

- c: Jim Boothe, CPUC – Division of Water and Audits  
Danilo Sanchez, CPUC- Division of Ratepayer Advocates  
Hani Moussa, CPUC- Division of Ratepayer Advocates

**PRELIMINARY STATEMENTS**

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**HH. General Rate Case Memorandum Account**

Golden State Water Company ("GSWC") requests to establish a General Rate Case Memorandum Account (GRCMA).

**1. Purpose**

The purpose of the GRCMA is to track all incremental expenses incurred by GSWC for the preparation and processing of General Rate Cases.

(N)

**2. Applicability**

The GRCMA does not have a rate component.

GSWC shall maintain the GRCMA by making entries at the end of each month as follows:

- a. A debit entry shall be made to the GRCMA at the end of each month to record the expenses discussed above.
- b. Interest shall accrue to the GRCMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**3. Effective Date**

The GRCMA shall go into effect on the effective date of Advice Letter 1351-WA.

**4. Disposition**

Disposition of amounts recorded in the GRCMA shall be determined in a subsequent regulatory proceeding, as authorized by the Commission.

ISSUED BY

**R. J. SPROWLS**

President

Date Filed: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Resolution No. \_\_\_\_\_

Advice Letter No. 1468-W

Decision No. \_\_\_\_\_

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Advice Letter No. 1468-W

Decision No. \_\_\_\_\_

ISSUED BY  
**R. J. SPROWLS**  
 President

Date Filed: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**  
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Carmichael, CA 95608-2405

**Fair Oaks Water District**  
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Fair Oaks, CA 95628

**Orange Vale Water Co**  
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**Citrus Heights Water District**  
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Citrus Heights, CA 95610

**California-American Water Co.**  
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**Bay Point Municipal Advisory Council**  
P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746

**Avila Beach County Water**  
192 San Miguel  
Avila Beach, CA 93424

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**Community Services District**

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**Ventura River County Water Dist**

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**San Luis Obispo City Water**

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**Meiners Oaks Water District**

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Charles Baker, President

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**Director of Public Works**  
P. O. Box 90241-7016  
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6550 Miles Street  
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P.O. Box 220  
Lakewood, CA 90714-0220

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333 West Ocean Blvd. – 14<sup>th</sup> Floor  
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San Luis Obispo, CA 93408

County Counsel  
**County of San Luis Obispo**  
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**Maywood Mutual Water - No. 3**  
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**Water Replenishment District**  
**General Manager**  
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Los Angeles, CA 90012

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**City of Bell Gardens**  
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Cerritos, CA 90703

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Cudahy, CA 90201

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Downey, CA 90241

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City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
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**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rcc.lacounty.gov](mailto:rmatthews@rcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**Apple Valley Ranchos Water Co.**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308

City Attorney & City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Attorney & City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[wmiliband@awattorneys.com](mailto:wmiliband@awattorneys.com)

City Attorney & City Clerk  
**City of Paramount**  
16420 S. Colorado Avenue  
Paramount, CA 90723

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
10 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Dennis Cron**  
**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307  
[dcron@applevalley.org](mailto:dcron@applevalley.org)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Barlen Mutual Water**

P. O. Box 77  
Barstow, CA 92311  
[barlenwater@hotmail.com](mailto:barlenwater@hotmail.com)

**California Dept. of Forestry**

7105 Airway Drive  
Yucca Valley, CA 92284

**Daggett Community Service**

P.O. Box 308  
Daggett, CA 92327

**East Orange County Water**

185 N. McPherson Road  
Orange, CA 92869-3720

**Wally Leimgruber, Chairman  
County Administration Center**

940 Main Street - #212  
El Centro, CA 92243-2871

**Joshua Basin Water District**

P. O. Box 675  
Joshua Tree, CA 92252

**Local Agency Formation Commission**

215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**

P.O. Box 46  
Morongo Valley, CA 92256  
[mvcsd@roadrunner.com](mailto:mvcsd@roadrunner.com)

**Park Water Company**

9750 Washburn Road  
Downey, CA 90241

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Barbara@sgcwg.com](mailto:Barbara@sgcwg.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506

**California Department of Corrections**

P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**

3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**

P. O. Box 5001  
Victorville, CA 92393-5001

**East Pasadena Water Co.**

3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Jurg Heuberger, CEP, Executive Officer  
LAFCO**

1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Juniper Riviera CWD**

P.O. Box 386  
Apple Valley, CA 92307  
[jrcwd@basicisp.net](mailto:jrcwd@basicisp.net)

**Mariana Ranchos**

9473 Manzanita Street  
Apple Valley, CA 92308  
[marianacwd@verizon.net](mailto:marianacwd@verizon.net)

**Navajo Mutual Water Company**

P. O. Box 392  
Apple Valley, CA 92307

**Rancheritos Water Co.**

P. O. Box 348  
Apple Valley, CA 92307

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Victor Valley Water District**  
17185 Yuma  
Victorville, CA 92392

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231

**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[miller@ci.garden-grove.ca.us](mailto:miller@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Holtville**  
121 West Fifth Street  
Holtville, CA 92250

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789  
[jangelico@wvwd.com](mailto:jangelico@wvwd.com)

**Ms. Carol Goss, Chair**  
**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397  
[carol.goss@verizon.net](mailto:carol.goss@verizon.net)

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021  
[ttait@ci.arcadia.ca.us](mailto:ttait@ci.arcadia.ca.us)

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**  
125 East College Street  
Covina, CA 91723-2199

**City of El Centro Water Co.**  
307 W. Brighton  
El Centro, CA 92244

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[davids@ci.fullerton.ca.us](mailto:davids@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763  
[ttracy@mvwd.org](mailto:ttracy@mvwd.org)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[tdix@santa-ana.org](mailto:tdix@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Upland**  
**Water Department**  
460 N. Euclid  
Upland, CA 91786  
[mwiley@ci.Upland.ca.us](mailto:mwiley@ci.Upland.ca.us)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorneygeneralmailbox@ci.arcadia.ca.us](mailto:cityattorneygeneralmailbox@ci.arcadia.ca.us)

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[dslater@rutan.com](mailto:dslater@rutan.com)

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

**City of Orange**  
**Water Department**  
189 South Water  
Orange, CA 92866  
[idefrancesco@cityoforange.org](mailto:idefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[kduran@ci.san-dimas.ca.us](mailto:kduran@ci.san-dimas.ca.us)

**City of Tustin Water**  
**Attn: Finance**  
300 Centennial Way  
Tustin, CA 92680

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
P.O. Box 309  
Yorba Linda, CA 92885-0309  
[kvec@ylwd.com](mailto:kvec@ylwd.com)

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Attorney  
**City of Monrovia**  
415 South Ivy  
Monrovia, CA 91016  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Monterey Park**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Attorney, Bonifacio Garcia  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
P O Box 87014  
Yorba Linda, CA 92885-8714

City Clerk  
**City of Barstow**  
222 E. Mountain View St – Suite A  
Barstow, CA 92311  
[jcousino@barstow.ca.org](mailto:jcousino@barstow.ca.org)

City Attorney  
**City of La Palma**  
7822 Walker  
La Palma, CA 90680  
[jkuperberg@rutan.com](mailto:jkuperberg@rutan.com)

City Attorney  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[Der\\_robbinsholdaway@verizon.net](mailto:Der_robbinsholdaway@verizon.net)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Sara\\_perez@ci.pomona.ca.us](mailto:Sara_perez@ci.pomona.ca.us)

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Jim\\_Taylor@ci.pomona.ca.us](mailto:Jim_Taylor@ci.pomona.ca.us)

Assistant City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[gbarrow@rwglaw.com](mailto:gbarrow@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 N. Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[SCarroll@ci.Claremont.ca.us](mailto:SCarroll@ci.Claremont.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Clerk  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[LindaK@ci.irwindale.ca.us](mailto:LindaK@ci.irwindale.ca.us)

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666

City Clerk  
**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770

City Clerk  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004

City Clerk  
**City of Cypress**  
5275 Orange  
Cypress, CA 90630  
[dbasham@ci.cypress.ca.us](mailto:dbasham@ci.cypress.ca.us)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[vsmith@ci.montclair.ca.us](mailto:vsmith@ci.montclair.ca.us)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Clerk  
**City of Stanton**  
780 Katella Avenue  
Stanton, CA 90680  
[bgreen@ci.stanton.ca.us](mailto:bgreen@ci.stanton.ca.us)

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue – 4<sup>th</sup> Floor  
San Bernardino, CA 92415-0140

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Herschel T. Elkins**  
**Asst. Attorney General**  
300 S. Spring Street  
Los Angeles, CA 90013

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789  
[mholmes@wvd.com](mailto:mholmes@wvd.com)

**Supervisor District 5**  
**County of Contra Costa**  
P.O. Box 69  
Martinez, CA 94553

Fred G. Yanney  
Fulbright & Jaworski LLP  
555 South Flower Street, 41<sup>st</sup> Floor  
Los Angeles, CA 90071  
[fyanney@fulbright.com](mailto:fyanney@fulbright.com)

<b>CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS Advice Letter Cover Sheet</b>	(Date Filed / Received Stamp by CPUC)
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AL # 1468-W	Date Mailed to Service List: 11/29/2011	Requested Effective Date: 8/25/10	Requested Tier:  Tier 2
Replacing AL#:	Authorized by:	Compliance Filing?  No	Rate Impact
			\$ N/A % N/A

**The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:**

Director  
Division of Water and Audits  
505 Van Ness Ave.  
San Francisco, CA 94102

**and if you have email capability, also email to:** [water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

**Your protest also must be served on the Utility** (see attached advice letter for more information and grounds for protest)

Company Name: Golden State Water Company	CPUC Utility Number: WTA <b>133-W</b>
Address: 630 East Foothill Blvd.	WTB _____
City, State, Zip: San Dimas, CA 91773	WTC _____
	WTD _____
	SWR _____

	Contact Name:	Phone No.	Fax No.	Email Address:
Filer	Ronald Moore	909-394-3600 ext. 682	909-394-7427	<a href="mailto:rkmoore@gswater.com">rkmoore@gswater.com</a>
Alternate	Keith Switzer	909-394-3600 ext. 759	909-394-7427	<a href="mailto:kswitzer@gswater.com">kswitzer@gswater.com</a>

**Description:**

- Advice Letter 1468-W is filed pursuant to Standard Practice U-27 and GO 96-B and has a Tier 2 designation.
- Update Preliminary Statements to make the General Rate Case Memorandum Account inclusive of General Rate Cases filed by Golden Stare Water Company.
- n/a

(FOR CPUC USE ONLY)

WTS Budget/Activity/Type	Process as: <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
/ /	20th Day <input type="text"/> 30th Day <input type="text"/>
Project Manager:	Suspended on:
Analyst:	Extended on:
Due Date:	Resolution No.:
Completion Date:	AL/Tariff Effective Date: