

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298

September 28, 2011

File No. 602-19

Ronald K. Moore  
Senior Regulatory Analyst, Regulatory Affairs  
Golden State Water Company  
630 East Foothill Blvd.  
SAN DIMAS, CA 91773

Dear Mr. Moore:

The Commission has received and filed the utility's Advice Letter No. 1456-W, to remove Sample Form No. 2, Customer's Deposit Receipt from its tariffs, and to update its Rule No. 5, Special Information Required on Forms, to reflect the removal of Sample Form No. 2, together with the following revised Cal. P.U.C. tariff sheets that were submitted:

<u>C.P.U.C.</u> <u>Sheet No.</u>	<u>Title of Sheet</u>
6134-W	Rule No. 5, Special Information Required on Forms, page 2
--	Form No. 2, Customer's Deposit Receipt
6134-W	Table of Contents, page 4 of 4
6136-W	Table of Contents, page 3 of 4
6130-W	Table of Contents, page 1 of 4

Enclosed is a copy of the advice letter and tariff sheets, with the filing and effective dates shown, for the utility's files.

Please contact Adam Thaler at (415) 703-3034, if you have any questions.

Very truly yours,

A handwritten signature in blue ink that reads "J. Babaran".

JOSIE R. BABARAN  
Staff Services Analyst  
Water & Sewer Advisory Branch

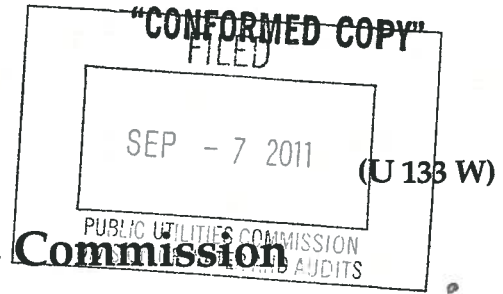
Enclosures





September 7, 2011

Advice Letter No. 1456-W



**California Public Utilities Commission**

Golden State Water Company ("GSWC") hereby transmits one original and three conformed copies of the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 6134-W	Rule No. 5 Special Information Required on Forms Page 2	Revised No. 3068-W
	Form No. 2 Customer's Deposit Receipt	Revised No. 2840-W
Revised No. 6135-W	Table of Contents Page 4 of 4	Revised No. 6129-W
Revised No. 6136-W	Table of Contents Page 3 of 4	Revised No. 6098-W
Revised No. 6137-W	Table of Contents Page 1 of 4	Revised No. 6133-W*

**Subject: *Sample Form No. 2 and Rule No. 5***

**Request**

GSWC is seeking authorization to 1.) remove Sample Form No. 2, Customer's Deposit Receipt, from its tariffs, and 2.) update its Rule No. 5, Special Information Required on Forms, to reflect the removal of Sample Form No. 2.

**Background**

GSWC has not used Sample Form No. 2, Customer's Deposit Receipt, for several years. Currently, customers are provided a paper receipt for their deposit, which is generated from the company's Customer Information System ("CIS"). GSWC no longer maintains paper copies of the deposit receipt because the deposit information is recorded electronically on the customer's account in the CIS. Deposit refunds are automatically generated and applied to customer accounts, with interest, after 12 months of payment history is established or after a permanent disconnection, whichever comes first.

The existing Form No. 2 was generated and in use prior to GSWC having the capability to

track deposit information on the customer's account electronically. As such, with the removal of Form No. 2, the description of the Deposit Receipt language referenced in Rule No. 5, Special Information Required on Forms, is no longer needed.

Rules governing deposits and interest on deposits are contained in GSWC's Rule No. 7, Deposits, which is available to customers and can be downloaded from GSWC's website at [www.gswater.com](http://www.gswater.com).

### **Tier Designation**

This advice letter is submitted with a Tier 2 designation.

### **Effective Date**

GSWC is requesting that the tariffs filed in this advice letter have an effective date of October 7, 2011.

### **Protest and Responses**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

September 7, 2011

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
E-mail: [water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Golden State Water Company  
ATTN: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773  
Fax: 909-394-7427 or  
E-mail: [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

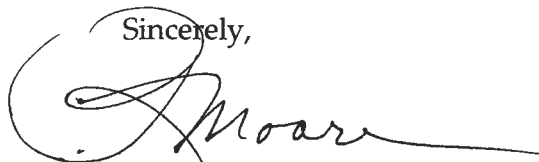
If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600 ext. 682.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,



Ronald Moore  
Senior Regulatory Analyst  
Regulatory Affairs Dept.

c: Jim Boothe, CPUC-Division of Water and Audits  
Danilo Sanchez, CPUC- Water and Natural Gas Branch, DRA  
Hani Moussa, CPUC- Water and Natural Gas Branch, DRA  
Karen Ng, CPUC- Water and Natural Gas Branch, DRA

Rule No. 5

SPECIAL INFORMATION REQUIRED ON FORMS  
(Continued)

B. Bill for Service (Continued)

The Commission will not, however, accept deposits when the dispute appears to be over matters that do not directly relate to the accuracy of the bill. Such matters include the quality of a utility's service, general level of rates, pending rate applications and sources of fuel or power.

(D)

C. Discontinuance of Service Notice

Every notice of discontinuance of service for non-payment of bills shall include all of the following information:

1. The name and address of the customer whose account is delinquent.
2. The amount of delinquency.
3. The date by which payment or arrangements for payment is required in order to avoid discontinuance.
4. The procedure by which the customer may initiate a complaint or request an investigation concerning service or charges.
5. The procedure by which the customer may request amortization of the unpaid charges.

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No. 15	Main Extensions	3437-W, 3438-W, 3439-W, 3440-W, 3441-W 3442-W, 3443-W, 3444-W, 3445-W 3446-W, 3447-W, 3448-W, 4447-W*
No. 16	Service Connections, meters and Customer's Facilities	3450-W, 3451-W, 3452-W 3453-W, 4425-W, 4426-W, 4427-W
No. 17	Standards for Measurements of Service	2564-W
No. 18	Meter Tests and Adjustment of Bills for Meter Error	804-W, 805-W, 806-W
No. 19	Service to Separate Premises and Multiple Units, and Resale of Water	2959-W, 2960-W
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No. 21	Military Family Relief Program	4939-W, 4940-W, 4941-W
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Sample Forms:

No. 1	Application for Water Service	1380-W
No. 3	Bill For Service	4536-W, 4537-W, 4538-W, 4297-W, 4298-W
No. 4	Delinquent Notice	2845-W, 2846-W, 2847-W
No. 6	Notice of Termination	6120-W
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No. 15	Main Extension Contract - Individuals	5738-W
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No. 17	Income Tax Component of Contribution Agreement	4497-W, 4498-W
No. 18	Waste of Water Notice	5652-W
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No. 22	Annual Bill Insert	4539-W, 4540-W, 4541-W
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(D)

ISSUED BY

**R. J. SPROWLS**

President

Date Filed: **SEP - 7 2011**

Effective Date: **OCT - 7 2011**

Advice Letter No. 1456-W

Decision No. \_\_\_\_\_

Resolution No. \_\_\_\_\_

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No. 2 Description of Service		1570-W
No. 3 Application for Service		4975-W, 4976-W
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No. 5 Special Information Required on Forms		3738-W, 6134-W, 3739-W
No. 6 Establishment and Re-establishment of Credit		780-W
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(Continued)

ISSUED BY

**R. J. SPROWLS**

President

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TABLE OF CONTENTS

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

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Advice Letter No. 1456-W

Decision No. \_\_\_\_\_

ISSUED BY  
**R. J. SPROWLS**  
 President

Date Filed: **SEP - 7 2011**

Effective Date: **OCT - 7 2011**

Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[roscoe@sswd.org](mailto:roscoe@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**

P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662  
[swilcox@orangevalewater.com](mailto:swilcox@orangevalewater.com)

**City of Antioch**

P. O. Box 5007  
Antioch, CA 94531  
[pharrington@ci.antioch.ca.us](mailto:pharrington@ci.antioch.ca.us)

**City of Brentwood**

708 Third Street  
Brentwood, CA 94513

**Contra Costa County Water Agency**

651 Pine Street  
4<sup>th</sup> Floor Northwing  
Martinez, CA 94553

General Manager

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[gbreaux@edmud.com](mailto:gbreaux@edmud.com)

**Bay Point Project Area Committee**

**c/o Contra Costa County  
Redevelopment Agency**

651 Pine Street – 4<sup>th</sup> Floor, North Wing  
Martinez, CA 94553  
[mtoms@cd.cccounty.us](mailto:mtoms@cd.cccounty.us)

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

4701 Beloit Drive  
Sacramento, CA 95838-2434  
[Dave.stephenson@amwater.com](mailto:Dave.stephenson@amwater.com)  
[Sherrene.chew@amwater.com](mailto:Sherrene.chew@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, California 95814

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746

**Avila Beach County Water**

192 San Miguel  
Avila Beach, CA 93424

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412  
[mfalkner@losososcads.org](mailto:mfalkner@losososcads.org)

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[dctolley@charter.net](mailto:dctolley@charter.net)

**Casitas Municipal Water District**

P. O. Box 37  
1055 Ventura Avenue  
Oak View, CA 93022

**Ventura River County Water Dist**

409 Old Baldwin Road  
Ojai, CA 93023  
[matt@vrcwd.com](mailto:matt@vrcwd.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[rsweet@ci.santa-maria.ca.us](mailto:rsweet@ci.santa-maria.ca.us)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021

City Clerk

**City of Ojai**

P. O. Box 1570  
Ojai, CA 93024

Sharon Goode, City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[dwade@morro-bay.ca.us](mailto:dwade@morro-bay.ca.us)

**San Luis Obispo City Water**

955 Morro Street  
San Luis Obispo, CA 93403  
[chenderson@slocity.org](mailto:chenderson@slocity.org)

**Meiners Oaks Water District**

202 W. El Robles  
Ojai, CA 93023  
[mikeh2o@sbcglobal.net](mailto:mikeh2o@sbcglobal.net)

City Manager

**City of Ojai**

P. O. Box 1570  
Ojai, CA 93024

Charles Baker, President

**Rural Water Company**

P.O. Box 745  
Grover Beach, CA 93483  
[ruralwater@earthlink.net](mailto:ruralwater@earthlink.net)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Ojai**

P.O. Box 7209  
Ventura, CA 93006

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065  
[wzimmerm@simivalley.org](mailto:wzimmerm@simivalley.org)  
[tnoonan@simivalley.org](mailto:tnoonan@simivalley.org)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

Herb Niederberger, Division Chief  
Sacramento County  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814

**County of Ventura**  
**c/o County Clerk**  
800 South Victoria Avenue  
Ventura, CA 93003

County Counsel  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Downey**  
**Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood**  
**Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**City of Long Beach**  
**Gerald R. Miller - City Manager**  
333 West Ocean Blvd. – 14<sup>th</sup> Floor  
Long Beach, CA 90802

County Clerk  
**County of San Luis Obispo**  
County Government Center – Room 385  
San Luis Obispo, CA 93408

County Counsel  
**County of San Luis Obispo**  
Room 386 - County Government Center  
San Luis Obispo, CA 93408

County Counsel & County Clerk  
**County of Contra Costa**  
P.O. Box 69  
Martinez, CA 94553

**Clerk of the Board of Directors**  
Hall Administration – 4<sup>th</sup> Floor  
800 South Victoria Avenue  
Ventura, CA 93009-1920

**LAFCO**  
**County Admin. Office #370**  
County Government Center  
San Luis Obispo, CA 93482

**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706

**City of Compton**  
P.O. Box 5118  
Compton, CA 90224

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

*Mr. Timothy E. Wanamaker, City Administrator*  
**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach**  
**Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Antonio Villaraigosa**  
**City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**City of Los Angeles**  
**Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount**  
**Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[nmamea@paramountcity.com](mailto:nmamea@paramountcity.com)

**City of South Gate**  
**Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)

**Kevin Wilson**  
**Director of Community Services & Water**  
**City of Vernon**  
4305 Santa Fe Avenue  
Vernon, CA 90058

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Park Water Company**  
P. O. Box 7002  
Downey, CA 90241-7002

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[dadellosa@sqvwater.com](mailto:dadellosa@sqvwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201

**Central Basin MWD**  
**Art Aguilar – General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**City of Norwalk**  
**Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs**  
**Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**City of Torrance**  
**Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**Steve Helvey, City Manager**  
**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602  
[shelvey@cityofwhittier.org](mailto:shelvey@cityofwhittier.org)

**California Water Service**  
**Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County**  
**Water District**  
13819 East Telegraph Road  
Whittier, CA 90604

**Robert Kelley, Rev. Requirements**  
**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Suburban Water Systems**  
1211 E. Center Court Drive  
Covina, CA 91724

**Water Replenishment District**  
**General Manager**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127

**West Basin MWD**  
**Richard Nagel – General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[richardn@westbasin.org](mailto:richardn@westbasin.org)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

***Gloria Molina – 1st District***  
**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple  
Los Angeles, CA 90012

City Attorney & City Clerk  
**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@ellgardens.org](mailto:ssimonian@ellgardens.org)

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703

City Attorney & City Clerk  
**City of Cudahy**  
5250 Santa Ana  
Cudahy, CA 90201

City Attorney & City Clerk  
**City of Downey**  
8425 E. Second Street  
Downey, CA 90241

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

***Mark Ridley-Thomas – 2nd District***  
**L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[Markridley-thomas@bos.lacounty.gov](mailto:Markridley-thomas@bos.lacounty.gov)  
[kkatona@bos.lacounty.gov](mailto:kkatona@bos.lacounty.gov)

City Attorney & City Clerk  
**City of Bell**  
6330 Pine Avenue  
Bell, CA 90201  
[Edward.lee@bbklaw.com](mailto:Edward.lee@bbklaw.com) – City Attorney  
[rvaldez@cityofbell.org](mailto:rvaldez@cityofbell.org) – City Clerk

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[pwagner@bellgardens.org](mailto:pwagner@bellgardens.org)

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220

City Attorney & City Clerk  
**City of Culver City**  
9779 Culver Blvd.  
Culver City, CA 90230

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rcc.lacounty.gov](mailto:rmatthews@rcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**Apple Valley Ranchos Water Co.**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308

City Attorney & City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Attorney & City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[wmiliband@awattorneys.com](mailto:wmiliband@awattorneys.com)

City Attorney & City Clerk  
**City of Paramount**  
16420 S. Colorado Avenue  
Paramount, CA 90723

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
10 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Dennis Cron**  
**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307  
[dcron@applevalley.org](mailto:dcron@applevalley.org)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Barlen Mutual Water**

P. O. Box 77  
Barstow, CA 92311  
[barlenwater@hotmail.com](mailto:barlenwater@hotmail.com)

**California Dept. of Forestry**

7105 Airway Drive  
Yucca Valley, CA 92284

**Daggett Community Service**

P.O. Box 308  
Daggett, CA 92327

**East Orange County Water**

185 N. McPherson Road  
Orange, CA 92869-3720

**Wally Leimgruber, Chairman  
County Administration Center**

940 Main Street - #212  
El Centro, CA 92243-2871

**Joshua Basin Water District**

P. O. Box 675  
Joshua Tree, CA 92252

**Local Agency Formation Commission**

215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**

P.O. Box 46  
Morongo Valley, CA 92256  
[mvcasd@roadrunner.com](mailto:mvcasd@roadrunner.com)

**Park Water Company**

9750 Washburn Road  
Downey, CA 90241

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Barbara@sgcwg.com](mailto:Barbara@sgcwg.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506

**California Department of Corrections**

P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**

3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**

P. O. Box 5001  
Victorville, CA 92393-5001

**East Pasadena Water Co.**

3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Jurg Heuberger, CEP, Executive Officer  
LAFCO**

1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Juniper Riviera CWD**

P.O. Box 386  
Apple Valley, CA 92307  
[jrcwd@basicisp.net](mailto:jrcwd@basicisp.net)

**Mariana Ranchos**

9473 Manzanita Street  
Apple Valley, CA 92308  
[marianacwd@verizon.net](mailto:marianacwd@verizon.net)

**Navajo Mutual Water Company**

P. O. Box 392  
Apple Valley, CA 92307

**Rancheritos Water Co.**

P. O. Box 348  
Apple Valley, CA 92307

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Victor Valley Water District**  
17185 Yuma  
Victorville, CA 92392

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim  
City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**City of Brea  
Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231

**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[miller@ci.garden-grove.ca.us](mailto:miller@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Holtville**  
121 West Fifth Street  
Holtville, CA 92250

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789  
[jangelico@wvwd.com](mailto:jangelico@wvwd.com)

**Ms. Carol Goss, Chair  
Water Issues Committee  
Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397  
[carol.goss@verizon.net](mailto:carol.goss@verizon.net)

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021  
[ttait@ci.arcadia.ca.us](mailto:ttait@ci.arcadia.ca.us)

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**  
125 East College Street  
Covina, CA 91723-2199

**City of El Centro Water Co.**  
307 W. Brighton  
El Centro, CA 92244

**City of Fullerton Water  
Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[davids@ci.fullerton.ca.us](mailto:davids@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia  
Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwymman@cityofhesperia.us](mailto:jwymman@cityofhesperia.us)

**City of Imperial  
Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763  
[ttracy@mvwd.org](mailto:ttracy@mvwd.org)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[tdix@santa-ana.org](mailto:tdix@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Upland**  
**Water Department**  
460 N. Euclid  
Upland, CA 91786  
[mwiley@ci.Upland.ca.us](mailto:mwiley@ci.Upland.ca.us)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorneygeneralmailbox@ci.arcadia.ca.us](mailto:cityattorneygeneralmailbox@ci.arcadia.ca.us)

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[dslater@rutan.com](mailto:dslater@rutan.com)

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

**City of Orange**  
**Water Department**  
189 South Water  
Orange, CA 92866  
[idefrancesco@cityoforange.org](mailto:idefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[kduran@ci.san-dimas.ca.us](mailto:kduran@ci.san-dimas.ca.us)

**City of Tustin Water**  
**Attn: Finance**  
300 Centennial Way  
Tustin, CA 92680

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
P.O. Box 309  
Yorba Linda, CA 92885-0309  
[kvec@ylwd.com](mailto:kvec@ylwd.com)

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Attorney  
**City of Monrovia**  
415 South Ivy  
Monrovia, CA 91016  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Monterey Park**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Attorney, Bonifacio Garcia  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
P O Box 87014  
Yorba Linda, CA 92885-8714

City Clerk  
**City of Barstow**  
222 E. Mountain View St – Suite A  
Barstow, CA 92311  
[icousino@barstow.ca.gov](mailto:icousino@barstow.ca.gov)

City Attorney  
**City of La Palma**  
7822 Walker  
La Palma, CA 90680  
[jkuperberg@rutan.com](mailto:jkuperberg@rutan.com)

City Attorney  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[Der\\_robbinsholdaway@verizon.net](mailto:Der_robbinsholdaway@verizon.net)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Sara\\_perez@ci.pomona.ca.us](mailto:Sara_perez@ci.pomona.ca.us)

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Jim\\_Taylor@ci.pomona.ca.us](mailto:Jim_Taylor@ci.pomona.ca.us)

Assistant City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[qbarrow@rwglaw.com](mailto:qbarrow@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 N. Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[SCarroll@ci.Claremont.ca.us](mailto:SCarroll@ci.Claremont.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Clerk  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[LindaK@ci.irwindale.ca.us](mailto:LindaK@ci.irwindale.ca.us)

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666

City Clerk  
**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770

City Clerk  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004

City Clerk  
**City of Cypress**  
5275 Orange  
Cypress, CA 90630  
[dbasham@ci.cypress.ca.us](mailto:dbasham@ci.cypress.ca.us)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[vsmith@ci.montclair.ca.us](mailto:vsmith@ci.montclair.ca.us)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Clerk  
**City of Stanton**  
780 Katella Avenue  
Stanton, CA 90680  
[bgreen@ci.stanton.ca.us](mailto:bgreen@ci.stanton.ca.us)

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue – 4<sup>th</sup> Floor  
San Bernardino, CA 92415-0140

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

**GOLDEN STATE WATER COMPANY**  
**REGION I, II & III – SERVICE LIST**

**Herschel T. Elkins**  
**Asst. Attorney General**  
300 S. Spring Street  
Los Angeles, CA 90013

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789  
[mholmes@wvwd.com](mailto:mholmes@wvwd.com)

**Supervisor District 5**  
**County of Contra Costa**  
P.O. Box 69  
Martinez, CA 94553

Fred G. Yanney  
Fulbright & Jaworski LLP  
555 South Flower Street, 41<sup>st</sup> Floor  
Los Angeles, CA 90071  
[fyanney@fulbright.com](mailto:fyanney@fulbright.com)

**CALIFORNIA PUBLIC UTILITIES  
COMMISSION  
DIVISION OF WATER AND  
AUDITS  
Advice Letter Cover Sheet**

(Date Filed / Received Stamp by CPUC)

FILED  
SEP - 7 2011  
PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS

<b>AL # 1456-W</b>	<b>Date Mailed to Service List:</b> 9/7/11	<b>Requested Effective Date:</b> 10/7/11	<b>Requested Tier:</b>  <b>Tier 2</b>	
<b>Replacing AL#:</b>	<b>Authorized by:</b> GO 96-B	<b>Compliance Filing?</b> No	<b>Rate</b>	\$ n/a
			<b>Impact</b>	% n/a

**The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:**

**and if you have email capability, also email to:**

**Your protest also must be served on the Utility**

Director  
Division of Water and Audits  
505 Van Ness Ave.  
San Francisco, CA 94102

[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

(see attached advice letter for more information and grounds for protest)

<b>Company Name: Golden State Water Company</b>	<b>CPUC Utility Number:</b> <b>WTA 133-W</b>
<b>Address: 630 East Foothill Blvd.</b>	<b>WTB</b> _____
<b>City, State, Zip: San Dimas, CA 91773</b>	<b>WTC</b> _____
	<b>WTD</b> _____
	<b>SWR</b> _____

	<b>Contact Name:</b>	<b>Phone No.</b>	<b>Fax No.</b>	<b>Email Address:</b>
<b>Filer</b>	Ronald Moore	909-394-3600 ext. 682	909-394-7427	rkmoores@gswater.com
<b>Alternate</b>	Keith Switzer	909-394-3600 ext. 759	909-394-7427	kswitzer@gswater.com

**Description:**

- Advice Letter is in compliance with General Order 96-B
- Advice Letter requests the authority to remove Sample Form No. 2 and revised Rule No. 5 to reflect the removal of Sample Form no. 2.
- n/a

**(FOR CPUC USE ONLY)**

<b>WTS Budget/Activity/Type</b>  / /	<b>Process as:</b> <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
<b>Project Manager:</b>	<b>20th Day</b> [ ] <b>30th Day</b> [ ]
<b>Analyst:</b>	<b>Suspended on:</b>
<b>Due Date:</b>	<b>Extended on:</b>
<b>Completion Date:</b>	<b>Resolution No.:</b>
	<b>AL/Tariff Effective Date:</b>