

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



May 16, 2011

File No. 602-19

Ronald Moore
Senior Regulatory Analyst
Golden State Water Company
630 East Foothill Blvd.
SAN DIMAS, CA 91773

Dear Mr. Moore:

The Commission has received and filed the utility's Advice Letter No. 1445-W, to update the eligibility income guidelines in its CARW program, together with the following revised Cal. P.U.C. tariff sheets applicable to its Region II and Region III that were submitted:

<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>
6107-W, 6108-W	Schedule No. LI-10, California Alternate Rate for Water
6109-W, 6110-W	Form No. 20, California Alternate Rate for Water Application
6111-W	Table of Contents, page 4 of 4
6112-W	Table of Contents, page 2 of 4
6113-W	Table of Contents, page 1 of 4

Enclosed is a copy of the advice letter and tariff sheets, with the filing and effective dates shown, for the utility's files.

Please contact Adam Thaler at (415) 703-3034, if you have any questions.

Very truly yours,

A handwritten signature in blue ink that reads "Josie R. Babaran".

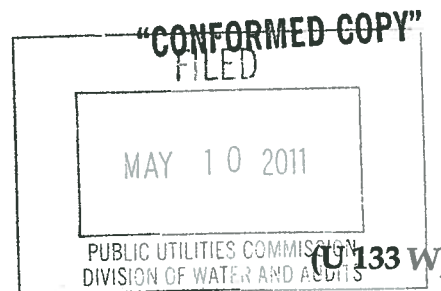
JOSIE R. BABARAN
Staff Services Analyst
Water & Sewer Advisory Branch

Enclosures





Golden State
Water Company
 A Subsidiary of American States Water Company



May 10, 2011

Advice Letter No. 1445-W

California Public Utilities Commission

Golden State Water Company ("GSWC") hereby transmits one original and three conformed copies of the following tariff sheets applicable to its Region II and Region III water operations:

CPUC Sheet No.

Title of Sheet

Canceling

CPUC Sheet No.

Revised No. 6107-W

Schedule No. LI-10
 California Alternate Rate for Water
 Page 1

Revised No. 5974-W

Revised No. 6108-W

Schedule No. LI-10
 California Alternate Rate for Water
 Page 2

Revised No. 5790-W

Revised No. 6109-W

Form No. 20
 California Alternate Rate for Water
 Application
 Page 1

Revised No. 5975-W

Revised No. 6110-W

Form No. 20
 California Alternate Rate for Water
 Application/Notice
 Page 2

Revised No. 5792-W

Revised No. 6111-W

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Revised No. 5976-W

Revised No. 6112-W

Table of Contents
 Page 2 of 4

Revised No. 6099-W

Revised No. 6113-W

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Revised No. 6106-W

Request

In compliance with Decision No. 02-01-034, GSWC hereby submits this advice letter to

update the eligibility income guidelines in its lifeline rate plan, also known as California Alternate Rates for Water ("CARW") program. The CARW eligibility guidelines are patterned after those established in the California Alternate Rates for Energy ("CARE") Program for energy utilities. This filing, when approved, will increase the eligibility income levels in GSWC's Region II and Region III CARW program for the period June 1, 2011 through May 31, 2012. **Because this advice letter is not seeking authorization to increase rates, a resolution will not be needed to approve this advice letter.**

Background

On January 9, 2002, the California Public Utilities Commission ("Commission") issued Decision No. 02-01-034, granting GSWC authority to establish the CARW program in its Region II and Region III service territories. The CARW program provides a fixed amount equal to approximately 15% discount on the average bill for a residential customer. Decision No. 10-11-035 granted GSWC the authority to set the CARW eligibility income guidelines at 200% of the federal poverty guidelines. These eligibility income guidelines are revised annually by the Commission and go into effect June 1. On April 27, 2011, the Commission established the 2011/2012 eligibility income guidelines, effective June 1, 2011. This advice letter is being filed to reflect the updated eligibility income guidelines on GSWC's CARW tariffs.

Compliance

GSWC has revised its Schedule No. LI-10 and Form No. 20 to reflect the annual increase to eligibility income. The table below shows the increase to each level of the eligibility income.

Household Size	2011/2012
1-2	\$ 31,800
3	\$ 37,400
4	\$ 45,100
5	\$ 52,800
6	\$ 60,500
Each Additional	\$ 7,700

Tier Designation

Pursuant to D. 07-01-024, this advice letter is submitted with a Tier 1 designation.

Effective Date

Pursuant to Resolution E-3524, GSWC requests approval of this advice letter allowing these tariffs to become effective June 1, 2011.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice

letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
E-mail: water_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Golden State Water Company
ATTN: Ronald Moore
630 East Foothill Blvd.
San Dimas, CA 91773
Fax: 909-394-7427 or
E-mail: regulatoryaffairs@gswater.com

If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600.

May 10, 2011

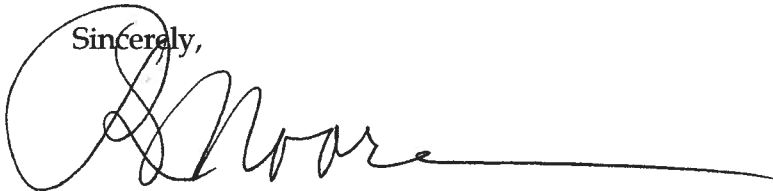
If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600 ext. 682.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

A handwritten signature in black ink, appearing to read "Ronald Moore", with a long horizontal line extending to the right.

Ronald Moore
Senior Regulatory Analyst
Regulatory Affairs Dept.

- c: Jim Boothe, CPUC-Division of Water and Audits
Danilo Sanchez, CPUC- Water and Natural Gas Branch, DRA
Hani Moussa, CPUC- Water and Natural Gas Branch, DRA
Karen Ng, CPUC- Water and Natural Gas Branch, DRA

Schedule No. LI-10
Region II and Region III

CALIFORNIA ALTERNATE RATES FOR WATER (CARW)
DOMESTIC SERVICE - SINGLE FAMILY ACCOMMODATION

APPLICABILITY

Applicable to residential water service for domestic use rendered to low-income households where the customer meets all the Special Conditions of this rate schedule.

TERRITORY

Within all Customer Service Areas served by the Company in Region II and Region III.

RATES

Fifteen percent (15%) discount applied to the regular filed tariff in the applicable Customer Service Area.

	<u>Monthly CARW</u>
	<u>Credit Amounts</u>
Region II	\$8.00
Region III	\$8.00

QUALIFIED NON-PROFIT GROUP LIVING FACILITIES RATES

Non-profit group living facilities, agricultural employee housing facilities, and migrant farm-worker housing centers will receive a flat monthly credit of \$20.00.

SPECIAL CONDITIONS

1. Low-Income Household: A Low-Income Household is a household where the total gross annual income from all sources is no more than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and nontaxable.

Effective June 1, 2011

<u>No. of Person In Household</u>	<u>Total Gross Annual Income</u>
1-2	\$31,800
3	37,400
4	45,100
5	52,800
6	60,500
For each additional person residing in the household, add \$7,700.	

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(Continued)

Schedule No. LI-10

Page 2

**CALIFORNIA ALTERNATE RATES FOR WATER (CARW)
DOMESTIC SERVICE - SINGLE FAMILY ACCOMMODATION**
(Continued)

SPECIAL CONDITIONS

2. Application and Eligibility Declaration: An Application and eligibility declaration on a form authorized by the Commission is required for each request for service under this schedule. Renewal of a customer's eligibility declaration will be required, at least, every two years.
3. Commencement of Rate: Eligible customers shall be billed on this schedule commencing with the next regularly scheduled billing period that follows receipt of application by the Utility.
4. Verification: Information provided by the applicant is subject to verification by the Utility. Refusal or failure of a customer to provide documentation of eligibility acceptable to the Utility, upon request by the Utility, shall result in removal from this rate schedule.
5. Notice From Customer: It is the customer's responsibility to notify the Utility if there is a change of eligibility status.
6. Rebilling: Customers may be re-billed for periods of ineligibility under the applicable rate schedule.
7. Mobile home Park and Master-metered: A reduction will be calculated in the bill of a mobile home park and master-metered customers, who have sub-metered tenants that meet the income eligibility criteria, so an equivalent discount (15%) can be passed through to eligible customer(s).

ISSUED BY

R. J. SPROWLS

President

Date Filed:

MAY 10 2011

Effective Date:

JUN - 1 2011

Resolution No. _____

Advice Letter No. 1445-W

Decision No. 02-01-034

Form No. 20

GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR WATER (CARW) PROGRAM

Program Description

The California Public Utilities Commission has authorized Golden State Water Company to implement a Low Income Rate Assistance Program to assist low-income families. GSWC's California Alternate Rates for Water (CARW) program provides a flat 15% monthly credit for eligible customers based upon the same income qualification guidelines that are used by the electric and gas California Alternate Rate for Energy (CARE) programs.

If you already participate in the CARE program of Southern California Edison or Southern California Gas Company, you will also qualify for GSWC's CARW program by submitting a copy of a current utility bill showing your eligibility for CARE. Customers, who do not participate in these programs, can qualify by submitting an application and income verification in accordance with the program guidelines. The CARW program also extends eligibility to sub-metered tenants in mobile homes, who receive their water through sub-metered service, non-profit group living facilities, agricultural employee housing facilities and migrant worker housing centers that are enrolled in the CARE programs. The CARW discount becomes effective after your application and proof of income have been verified and approved.

In order to fund this program, the Commission has authorized GSWC to collect a surcharge of approximately \$0.0035 per Ccf per month from all customers who are not recipients of the CARW benefits in Region III. GSWC will collect a surcharge of approximately \$0.0056 per Ccf per month from all customers who are not recipients of the CARW benefits in Region II.

Program Qualifications

- ✓ The GSWC bill must be in your name and the address must be your primary residence or you must be a tenant receiving water service by a sub-metered system in a mobile home park.
- ✓ You may not be claimed as a dependent on another person's tax return.
- ✓ You must reapply each time you move.
- ✓ You must renew your application every two years, or sooner, if requested.
- ✓ You must notify GSWC within 30 days if you become ineligible for CARW.
- ✓ Your total gross annual income of all persons living in your household cannot exceed the income levels below:

Income Verification

CARW Income Qualifications (Effective as of June 1, 2011)	
Number of Persons Living in Household	Total Combined Income from All Sources
1-2	\$ 31,800
3	\$ 37,400
4	\$ 45,100
5	\$ 52,800
6	\$ 60,500
Each Additional person	\$ 7,700

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(T)

For the purpose of the CARW program the "gross household income" means all money and non cash benefits, available for living expenses, from all sources, both taxable and non taxable, before deductions for all people who live in my home. This includes, but is not limited to:

- | | | |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Wages or salaries | <input type="checkbox"/> Social Security, SSI, SSP | <input type="checkbox"/> Rental or royalty income |
| <input type="checkbox"/> Interest or dividends from:
Savings accounts, stocks or bonds | <input type="checkbox"/> Scholarships, grants, or other aid
used for living expenses | <input type="checkbox"/> Profit from self-employment
(IRS form Schedule C, Line 29) |
| <input type="checkbox"/> Unemployment benefits | <input type="checkbox"/> Disability payments | <input type="checkbox"/> Worker's Compensation |
| <input type="checkbox"/> TANF(AFDC) | <input type="checkbox"/> Food Stamps | <input type="checkbox"/> Child Support |
| <input type="checkbox"/> Pensions | <input type="checkbox"/> Insurance settlements | <input type="checkbox"/> Spousal Support |
| <input type="checkbox"/> Gifts | <input type="checkbox"/> Legal settlements | <input type="checkbox"/> Other Income |

If you are eligible and would like to participate in Golden State Water Company's CARW program please complete the application and submit the required income verification to:

**Golden State Water Company
CARW Program
P.O. Box 9016
San Dimas, California 91773
1-800-999-4033**

ISSUED BY

R. J. SPROWLS

President

Date Filed: MAY 10 2011

Effective Date: JUN - 1 2011

Resolution No. _____

Advice Letter No. 1445-W

Decision No. 02-01-034

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No. 15	Main Extensions	3437-W, 3438-W, 3439-W, 3440-W, 3441-W 3442-W, 3443-W, 3444-W, 3445-W 3446-W, 3447-W, 3448-W, 4447-W*
No. 16	Service Connections, meters and Customer's Facilities	3450-W, 3451-W, 3452-W 3453-W, 4425-W, 4426-W, 4427-W
No. 17	Standards for Measurements of Service	2564-W
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ISSUED BY

R. J. SPROWLS

President

Date Filed: MAY 10 2011

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Advice Letter No. 1445-W

Decision No. 02-01-034

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Advice Letter No. 1445-W

Decision No. 02-01-034

ISSUED BY

R. J. SPROWLS

President

Date Filed:

MAY 10 2011

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Advice Letter No. 1445-W

R. J. SPROWLS

Decision No. 02-01-034

President

Date Filed: MAY 10 2011

Effective Date: JUN - 1 2011

Resolution No. _____

GOLDEN STATE WATER COMPANY

METROPOLITAN CUSTOMER SERVICE AREA DISTRICT
REGION II SERVICE LIST

City of Bellflower
Water Department
16600 Civic Center Drive
Bellflower, CA 90706

City of Compton
P.O. Box 5118
Compton, CA 90224

City of Hawthorne
4455 W. 126th Street
Hawthorne, CA 90250

Timothy E. Wanamaker, City Administrator
City of Inglewood
One Manchester Blvd. – Suite 900
P.O. Box 6500
Inglewood, CA 90301

City of Long Beach
Water Department
1800 E. Wardlow Rd.
Long Beach, CA 90807-4994

Honorable Antonio Villaraigosa
City of Los Angeles
200 N. Spring Street, Room 303
Los Angeles, CA 90012

City of Norwalk
Water Department
12700 Norwalk Blvd.
Norwalk, CA 90650
tdevoy@ci.norwalk.ca.us

City of Santa Fe Springs
Donald K. Jensen – Director of Public Works
11736 East Telegraph Road
Santa Fe Springs, CA 90670

City of Cerritos
Water Department
P.O. Box 3130
Cerritos, CA 90703

City of Downey
Director of Public Works
11111 Brookshire Avenue
Downey, CA 90241-7016

City of Huntington Park
Water Department
6550 Miles Street
Huntington Park, CA 90255
rramirez@huntingtonpark.org

City of Lakewood
Water Department
P.O. Box 220
Lakewood, CA 90714-0220

City of Long Beach
Gerald R. Miller, City Manager
333 West Ocean Blvd., 14th Floor
Long Beach, CA 90802

LADWP
P.O. Box 515407
Los Angeles, CA 90051-5707

City of Paramount
Water Department
16420 Colorado Street
Paramount, CA 90723
nnamea@paramountcity.com

City of South Gate
Water Department
8650 California Street
South Gate, CA 90280
mmostahkami@sogate.org

GOLDEN STATE WATER COMPANY

METROPOLITAN CUSTOMER SERVICE AREA DISTRICT
REGION II SERVICE LIST

City of Torrance
Water Department
3031 Torrance Blvd.
Torrance, CA 90503

City Manager
City of Vernon
4305 Santa Fe Avenue
Vernon, CA 90058

City Manager
City of Whittier
13230 Penn Street
Whittier, CA 90602
shelvey@cityofwhittier.org

California Water Service
Rancho Dominguez District
2632 West 237th Street
Torrance, CA 90505-5272
hwind@calwater.com

Maywood Mutual Water No.1
5953 Gifford Street
Huntington Park, CA 90255

Maywood Mutual Water No.2
Gustavo Villa – General Manager
3521 E. Slauson Street
Maywood, CA 90270
GustavonVilla@yahoo.com

Maywood Mutual Water No.3
6151 Heliotrope Avenue
Maywood, CA 90270-3418

Orchard Dale County
Water District
13819 East Telegraph Road
Whittier, CA 90604

Park Water Company
9750 Washburn Road
P. O. Box 7002
Downey, CA 90241-7002
PWCAdviceLetterService@parkwater.com

Robert Kelley, Revenue Requirements
Pico County Water District
P. O. Box 758
Pico Rivera, CA 90660-0768

San Gabriel Valley Water
11142 Garvey Ave.
El Monte, CA 91733
dadellosa@sgvwater.com

Suburban Water Systems
1211 E. Center Court Drive
Covina, CA 91722-5105

Tract 180 Mutual Water Co.
4544 E. Florence Ave.
Cudahy, CA 90201

Water Replenishment District
General Manager
4040 Paramount Blvd.
Lakewood, CA 90712-4127

Central Basin MWD
Art Aguilar, General Manager
6252 Telegraph Road
Commerce, CA 90040-2512

West Basin MWD
Richard Nagel, General Manager
17140 S. Avalon Blvd., Suite 210
Carson, CA 90746-1296
richardn@westbasin.org

GOLDEN STATE WATER COMPANY

METROPOLITAN CUSTOMER SERVICE AREA DISTRICT
REGION II SERVICE LIST

Gloria Molina – 1st District
L A County Board of Supervisors
856 Kenneth Hahn Hall of Administration
500 West Temple
Los Angeles, CA 90012

Mark Ridley-Thomas – 2nd District
L A County Board of Supervisors
Room 866, Hall of Administration
500 West Temple Street
Los Angeles, CA 90012
Markridley-thomas@bos.lacounty.gov
kkatona@bos.lacounty.gov

To the City Attorney and City Clerk of:

City of Artesia
18747 Clarksdale Avenue
Artesia, CA 90701

City of Bell
6330 Pine Avenue
Bell, CA 90201
Edward.lee@bbklaw.com – City Attorney
rvaldez@cityofbell.org – City Clerk

City Manager
City of Bell Gardens
7100 S. Garfield Avenue
Bell Gardens, CA 90201

City of Carson
701 East Carson Street
Carson, CA 90745

City of Cerritos
P.O. Box 3130
Cerritos, CA 90703

City of Compton
205 South Willowbrook Avenue
Compton, CA 90220

City of Cudahy
5250 Santa Ana
Cudahy, CA 90201

City of Culver City
9779 Culver Blvd.
Culver City, CA 90230

City of Downey
P. O. Box 130
Downey, CA 90241

City of El Segundo
350 Main Street
El Segundo, CA 90245

City of Gardena
1700 West 162nd Street
Gardena, CA 90247
cityclerk@ci.gardena.ca.us

City of Hawaiian Gardens
21815 Pioneer Blvd.
Hawaiian Gardens, CA 90716
sunderwood@hgcity.org

City of Hawthorne
4460 West 126th St.
Hawthorne, CA 90250

City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

City of Lakewood
5050 No. Clark Ave.
Lakewood, CA 90714

City of La Mirada
13700 La Mirada Blvd.
La Mirada, CA 90638

GOLDEN STATE WATER COMPANY

METROPOLITAN CUSTOMER SERVICE AREA DISTRICT
REGION II SERVICE LIST

City of Lawndale
14717 Burin Ave.
Lawndale, CA 90260
wmiliband@awattorneys.com

City Clerk
City of Long Beach
333 West Ocean Blvd.
Long Beach, CA 90802
cityclerk@longbeach.gov

City of Los Alamitos
3191 Katella
Los Alamitos, CA 90720

City of Norwalk
12700 Norwalk Blvd. – Room 5
Norwalk, CA 90650

City of Paramount
16420 So. Colorado Ave.
Paramount, CA 90723

City of Santa Fe Springs
11710 East Telegraph Rd.
Santa Fe Springs, CA 90670
barbaraearl@santafesprings.org

City of South Gate
8650 California Ave.
South Gate, CA 90280

County Clerk
County of Los Angeles
12400 Imperial Hwy
Norwalk, CA 90650
Attn: Rachel Matthews, Room #5207
rmatthews@rcc.lacounty.gov

County Clerk
County of Orange
10 Civic Center Plaza
Santa Ana, CA 92702

County Counsel
City of Orange
333 W. Santa Ana Blvd., 4th Floor
Santa Ana, CA 92701

County of LA Waterworks Dist.
23533 West Civic Center Way
Malibu, CA 90265
Attn: Mark Carney
drydman@dpw.lacounty.gov

Mr. Herschel T. Elkins
Asst. Attorney General
State of California
300 South Spring Street
Los Angeles, CA 90013

Fred G. Yanney
Fulbright & Jaworski, LLP
555 South Flower Street, 4th Floor
Los Angeles, CA 90071
fyanney@fulbright.com

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

Apple Valley Ranchos Water Co.
21760 Ottawa Road
P.O. Box 7005
Apple Valley, CA 92308

Barlen Mutual Water
P.O. Box 77
Barstow, CA 92311

Dennis Cron - Director of Public Services
Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307
dcron@applevalley.org

California American Water
4701 Beloit Drive
Sacramento, CA 95838-2434
Dave.stephenson@amwater.com
Sherrene.chew@amwater.com

California Department of Corrections
P. O. Box 5001
7018 Blair Road
Calipatria, CA 92233

Calif. Dept. of Forestry
7105 Airway Drive
Yucca Valley, CA 92284

Calif. Dept. Forestry Headquarters
3800 N. Sierra Way
San Bernardino, CA 92405

Daggett Community Service
P. O. Box 308
Daggett, CA 92327
(619) 254-2415

County Water
P.O. Box 5001
Victorville, CA 92393-5001

East Orange County Water
185 N. McPherson Road
Orange, CA 92869-3720

East Pasadena Water Co.
3725 Mountain View Ave.
Pasadena, CA 91107

Imperial County Board of Supervisors
Attn: Wally Leimgruber, Chairman
County Admin. Center
940 Main St, #212
El Centro, CA 92243-2871

Jurg Heuberger, CEP, Executive Officer
LAFCO
1122 W. State Street, Suite D
El Centro, CA 92243-2840

Juniper Riviera CWD
P. O. Box 386
Apple Valley, CA 92307
jrcwd@basicisp.net

Local Agency Formation Commission
215 North D Street – Suite 204
San Bernardino, CA 92415-0490
lafco@lafco.sbcounty.gov

Mariana Ranchos
9473 Manzanita Street
Apple Valley, CA 92308
marianacwd@verizon.net

Morongo Valley Comm Serv Dist
P. O. Box 46
Morongo Valley, CA 92256
marianacwd@verizon.net

Navajo Mutual Water Company
P. O. Box 392
Apple Valley, CA 92307-392

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

Park Water Company
9750 Washburn Road
Downey, CA 90241

Rancheritos Water Co.
P.O. Box 348
Apple Valley, CA 92307
(619) 247-3730

San Gabriel County Water Co.
8366 Grand Avenue
Rosemead, CA 91770
Barbara@sgcwg.com

San Gabriel Valley Water Co.
11142 Garvey Blvd.
El Monte, CA 91732
dadellosa@sgvwater.com

Seeley County Water District
P.O. Box 161
Seeley, CA 92273

Serrano Water Dist. - Villa Park
18021 East Lincoln
Villa Park, CA 92667

Sheep Creek Water Company
P. O. Box 291820
Phelan, CA 92329-1820
Attn: Chris Cummings
sheepcreek@verizon.net

Sunny Slope Water Co.
1040 El Campo Dr.
Pasadena, CA 91107-5506

Twentynine Palms Water Dist.
72401 Hatch Rd. (P.O. Box 1735)
Twentynine Palms, CA 92277
(619) 367-7546

Victor Valley Water District
17185 Yuma
Victorville, CA 92392

Walnut Valley Water Dist.
271 S. Brea Canyon Road
Walnut, CA 91789
jangelico@wwwd.com

Walnut Valley Water Dist.
271 S. Brea Canyon Road
Walnut, CA 91789
mholmes@wwwd.com

Ms. Carol Goss, Chair
Water Issues Committee
Wrightwood Property Owners Assoc.
P. O. Box 487
Wrightwood, CA 92397
carol.goss@verizon.net

City of Anaheim
City Clerk's Office
200 S. Anaheim Blvd. – Suite 217
Anaheim, CA 92805

City of Arcadia Water Co.
240 W. Huntington Drive
P.O. Box 60021
Arcadia, CA 91066-6021

City of Alhambra Utilities Dept.
111 S. First Ave.
Alhambra, CA 91801

City of Brawley Water Co.
400 Main Street
Brawley, CA 92227

City of Brea
Water Department
#1 Civic Center Drive
Brea, CA 92621

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

City of Buena Park
6650 Beach Boulevard
Buena Park, CA 90620

City of Calexico Water Co.
608 Heber Avenue
Calexico, CA 92231
vrodriguez@calexico.gov

City of Covina
125 East College
Covina, CA 91723

City of El Centro Water Co
307 W. Brighton
El Centro, CA 92243

City of El Monte Water Co.
11333 Valley Blvd.
El Monte, CA 91732
imussenden@ci.el-monte.ca.us

City of Fullerton Water
Fullerton Water Department
303 W. Commonwealth Avenue
Fullerton, CA 92631
DavidS@ci.Fullerton.ca.us

City of Garden Grove
13802 Newhope Street
Garden Grove, CA 92643
miller@ci.garden-grove.ca.us

City of Glendora
116 E. Foothill Blvd.
Glendora, CA 91740
DDavies@ci.Glendora.ca.us

Herber Public Utility District
P. O. BOX H
Heber, CA 92249

City of Hesperia Water Department
9700 Seventh Avenue
Hesperia, CA 92345
jwyman@cityofhesperia.us

City of Holtville
121 West Fifth Street
Holtville, CA 92250

City of Imperial - Water Department
420 S. Imperial Avenue
Imperial, CA 92251

City of La Palma
7822 Walker Street
La Palma, CA 90623
Attn: Jeff Moneda, PW Director

City of La Verne Water Department
3660 "D" Street
La Verne, CA 91750

Monte Vista Water District
10575 Central Avenue
Montclair, CA 91763
ttracy@mwwd.org

City of Monterey Park Water Co.
320 W. Newmark Avenue
Monterey Park, CA 91754

City of Monrovia Water Co.
415 S. Ivy Avenue
Monrovia, CA 91016

City of Orange Water Dept.
189 South Water
Orange, CA 92866
idefrancesco@cityoforange.org

City of Pomona Water Department
505 S. Garey Avenue
Pomona, CA 91766
Sara_perez@ci.pomona.ca.us

City of San Dimas
245 E. Bonita Avenue
San Dimas, CA 91773
kduran@ci.san-dimas.ca.us

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

City of Santa Ana Water
20 Civic Center Plaza
Santa Ana, CA 92702
tdix@santa-ana.org

City of Seal Beach
211 Eight Street
Seal Beach, CA 90740

City of Tustin Water Attn: Finance
300 Centennial Way
Tustin, CA 92680

City of Upland Water Dept.
460 N. Euclid
Upland, CA 91786
mwiley@ci.Upland.ca.us

City of West Covina Water Dept.
825 S. Sunset Avenue
West Covina, CA 91790

City of Westminster
8200 Westminster Boulevard
Westminster, CA 92683

Yorba Linda Water District
P. O. Box 309
Yorba Linda, CA 92885-309
kvec@ylwd.com

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City of Arcadia
240 West Huntington Drive
Arcadia, CA 91006
cityattorneygeneralmailbox@ci.arcadia.ca.us

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222 East Mountain View Street
Barstow, CA 92311

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Mr. William (Bill) Smerdon
P O Box 607
Imperial, CA 92251

City Attorney
City of Claremont
P. O. Box 880
Claremont, CA 91711

City Attorney
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125 E. College Street
Covina, CA 91723

City Attorney
City of Cypress
5275 Orange
Cypress, CA 90630

City Attorney
City of Duarte
1600 Huntington Drive
Duarte, CA 91010

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City of El Monte
11333 Valley Blvd.
El Monte, CA 91731-3293
cmoseley@elmonteca.gov

City Attorney
City of Irwindale
5050 North Irwindale Avenue
Irwindale, CA 91706

City Attorney
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7822 Walker
La Palma, CA 90680
jkuperberg@rutan.com

City Attorney
City of La Verne
3660 D Street
La Verne, CA 91750

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

City Attorney
City of Los Alamitos
3191 Katella Avenue
Los Alamitos, CA 90720

City Attorney
City of Monrovia
415 South Ivy
Monrovia, CA 91016
csteele@rwglaw.com

City Attorney
City of Montclair
5111 Benito Avenue
Montclair, CA 91763
Der_robbinsholdaway@verizon.net

City Attorney
City of Monterey Park
320 West Newmark Avenue
Monterey Park, CA 91754

City Attorney
City of Orange
300 E. Chapman Avenue
Orange, CA 92666

City Attorney
City of Placentia
401 East Chapman Avenue
Placentia, CA 92670

City Attorney
City of Pomona
505 S. Garey Avenue
Pomona, CA 91766

City Attorney, Bonifacio Garcia
City of Rosemead
8838 E. Valley Blvd.
Rosemead, CA 91770

Assistant City Manager
City of San Dimas
245 East Bonita Avenue
San Dimas, CA 91773

City Attorney
City of San Gabriel
425 S. Mission Drive
San Gabriel, CA 91776

City Attorney
City of Seal Beach
211 8th Street
Seal Beach, CA 90740

City Attorney
City of Stanton
7800 Katella Avenue
Stanton, CA 90680

City Attorney
City of Temple City
5938 Kaufman
Temple City, CA 91780

City Attorney
City of Yorba Linda
4845 Casa Loma Avenue
Yorba Linda, CA 92686

City Council
City of Calipatria
125 N. Park Avenue
Calipatria, CA 92233-0167

City Clerk
City of Barstow
222 E. Mountain View St., Suite A
Barstow, CA 92311
jcousino@barstowca.org

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

City Clerk
City of Claremont
P. O. Box 880
Claremont, CA 91711
SCarroll@ci.Claremont.ca.us

City Clerk
City of Covina
125 East College Street
Covina, CA 91723

City Clerk
City of Cypress
5275 Orange
Cypress, CA 90630
dbasham@ci.cypress.ca.us

City Manager
City of Duarte
1600 Huntington Dr.
Duarte, CA 91010

City Clerk
City of El Monte
11333 Valley Blvd.
El Monte, CA 91731-3293

City Clerk
City of Irwindale
5050 North Irwindale Avenue
Irwindale, CA 91706

City Clerk
City of La Palma
7822 Walker
La Palma, CA 90680

City Clerk
City of La Verne
3660 D Street
La Verne, CA 91750

City Clerk
City of Los Alamitos
3191 Katella Avenue
Los Alamitos, CA 90720

City Clerk
City of Monrovia
415 South Ivy Avenue
Monrovia, CA 91016

City Clerk
City of Montclair
5111 Benito Avenue
Montclair, CA 91763
ysmith@ci.montclair.ca.us

City Clerk
City of Orange
300 E. Chapman Avenue
Orange, CA 92666

City Clerk
City of Placentia
401 East Chapman Avenue
Placentia, CA 92670

City Clerk
City of Rosemead
8838 E. Valley Boulevard
Rosemead, CA 91770

City Clerk
City of San Gabriel
425 S. Mission Drive
San Gabriel, CA 91776

City Clerk
City of Seal Beach
211 8th Street
Seal Beach, CA 90740

GOLDEN STATE WATER COMPANY

REGION III SERVICE LIST

City Clerk
City of Stanton
7800 Katella Avenue
Stanton, CA 90680
bgreen@ci.stanton.ca.us

City Manager
City of Temple City
9701 Las Tunas Drive
Temple City, CA 91780

City Clerk
City of Yorba Linda
4845 Casa Loma Avenue
Yorba Linda, CA 92686

County Counsel
County of San Bernardino
385 N. Arrowhead Ave., 4th Floor
San Bernardino, CA 92415-0140

Chamber President
Niland Chamber of Commerce
P. O. Box 97
Niland, CA 92257

County Clerk
County of Orange
10 Civic Center Plaza
Santa Ana, CA 92702

County Counsel
County of Orange
333 W. Santa Ana Blvd., 4th Floor
Santa Ana, CA 92701

County Clerk
County of San Bernardino
222 West Hospitality Lane
San Bernardino, CA 92415-0022

County of San Bernardino
Water and Sanitation Area
P. O. Box 5004
Victorville, CA 92393-5004

Herschel T. Elkins
Asst. Attorney General
300 South Spring Street
Los Angeles, CA 90013

Fred G. Yanney
Fulbright & Jaworski, LLP
555 South Flower Street, 41st Floor
Los Angeles, CA 90071
fyanney@fulbright.com

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS Advice Letter Cover Sheet	(Date Filed / Received Stamp by CPUC)
	FILED MAY 10 2011 PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

AL # 1445-W	Date Mailed to Service List: 5/10/2011	Requested Effective Date: June 1, 2011	Requested Tier: <input checked="" type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3	
Replacing AL#:	Authorized by: D.02-01-034	Compliance Filing? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Rate	\$ n/a
			Impact	% n/a

The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:

Director
Division of Water and Audits
505 Van Ness Ave.
San Francisco, CA 94102

and if you have email capability, also email to: water_division@cpuc.ca.gov

Your protest also must be served on the Utility (see attached advice letter for more information and grounds for protest)

Company Name: Golden State Water Company	CPUC Utility Number: WTA 133-W WTB _____ WTC _____ WTD _____ SWR _____
Address: 630 East Foothill Blvd.	
City, State, Zip: San Dimas, CA 91773	

	Contact Name:	Phone No.	Fax No.	Email Address:
Filer	Ronald Moore	909-394-3600 ext. 682	909-394-7427	rkmoore@gswater.com
Alternate	Keith Switzer	909-394-3600 ext. 759	909-394-7427	kswitzer@gswater.com

Description:

1. Update low income guidelines for fiscal year 2011/2012
2. n/a
3. n/a

(FOR CPUC USE ONLY)			
WTS Budget/Activity/Type		Process as: <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3	
/ /		20th Day	30th Day
Project Manager:		Suspended on:	
Analyst:		Extended on:	
Due Date:		Resolution No.:	
Completion Date:		AL/Tariff Effective Date:	

PUBLIC UTILITIES COMMISSION505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298

April 27, 2011

**NOTICE TO INVESTOR OWNED UTILITIES AND SOUTHWEST GAS COMPANY,
CALIFORNIA PACIFIC ELECTRIC COMPANY (FORMERLY SIERRA PACIFIC)
AND BEAR VALLEY ELECTRIC PROVIDING SERVICE UNDER CARE AND
ENERGY SAVINGS ASSISTANCE PROGRAM (FORMERLY KNOWN AS LOW
INCOME ENERGY EFFICIENCY PROGRAM/LIEE)
(at 200% of the Federal Poverty Guideline Level)**

Energy Division is issuing this notice to update the income eligibility for the California Alternate Rate for Energy Program (CARE) and the Energy Savings Assistance Program.

This notice is pursuant to Resolution E-3524, adopted February 19, 1998, in which the Commission ordered the Director of the Energy Division (Director) to communicate new income levels to utilities by letter no later than May 1 of each year. The Commission further ordered the Director to require energy utilities to file revised tariffs effective June 1 of each year reflecting the new income levels.

The process of determining the change in the income eligibility for the CARE and Energy Savings Assistance programs is set forth in Appendix A of this letter. Following this process, and pursuant to Resolution E-3524 and Decision 05-12-044, the Energy Division has updated the income eligibility guidelines for 2011-2012 as follows:

Household Size	CARE & Energy Savings Assistance Programs (at 200% FPG)
1-2	\$31,800
3	\$37,400
4	\$45,100
5	\$52,800
6	\$60,500
Each Additional	\$7,700

These income limits are effective from June 1, 2011 to May 31, 2012.

Pursuant to Resolution E-3524, by May 14, 2011, the utilities are requested to file revised tariffs with the Energy Division reflecting these income levels. All tariffs, internet sites and printed materials about CARE and/or Energy Savings Assistance programs are to display these revised income eligibility guidelines and their effective dates, up through a household of six. If you have any questions regarding this notice, please contact Syreeta Gibbs at (415) 703-1622, e-mail: syg@cpuc.ca.gov.

Sincerely,

Julie A. Fitch
Director, Energy Division

APPENDIX A

Method for Computing Revised Income Eligibility Levels for CARE and Energy Savings Assistance Programs (at 200% of FPG) Beginning June 1, 2011				
	a	b	C	d¹
Household Members	FACTOR	OLD LEVEL	RAW	ROUNDED
1 or 2	1.016	\$31,300	\$31,800	\$31,800
3	1.016	\$36,800	\$37,388	\$37,400
4	1.016	\$44,400	\$45,110	\$45,100
5		\$52,000		\$52,800
6		\$59,600		\$60,500
Difference between 3 & 4				
Each Additional				\$7,700

Note: The incremental difference between "1 or 2" and "3" (\$5,600) will always be less than the amount for each additional household member (\$7,700). The additional household member adder is applied to household member levels 5 and 6.

Rules for Computing Income Levels (As set forth in Resolution E-3524, dated February 19, 1998)

1. The prior period income levels are multiplied by a factor of one plus the inflation factor (Column a + b = c)
2. The inflation factor to be used is the "final" CPI-U (Consumer Price Index for all Urban Consumers) for the prior year, as published by the U.S. Department of Labor, Bureau of Labor Statistics. The inflation factor is usually available in January of each year.
3. The percentage increase factor is two digits to the right of the decimal. Examples: 2.0% = .020; 8.5% = .085
4. All income level amounts are rounded to the nearest \$100. If the raw number rounds to 50 or above, the number should be rounded to the next higher \$100. Examples: 19,326 = 19,300; 16,654 = 16,700.
5. The amount for "each additional" should be rounded to the difference between 3 and 4 household members. If the rounding differs, the amount for the "each additional" should be set to the difference between 3 and 4 household members.

¹ Column "d" contains rounded data for income levels 1 or 2, 3 and 4. The data in column "d" for income levels 5 and 6 contain the additional household member adder of \$7700.