

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



February 3, 2011

File No. 602-19

Ronald Moore  
Senior Regulatory Analyst, Regulatory Affairs  
Golden State Water Company  
630 East Foothill Blvd.  
SAN DIMAS, CA 91773

Dear Mr. Moore:

The Commission has received and filed the utility's Advice Letter No. 1432-W-B, together with the following revised Cal. P.U.C. tariff sheets, applicable to its Santa Maria District, that were submitted pursuant to D.10-12-059, dated December 16, 2010:

<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>
6009-W	Schedule No. SM-1-R, Residential Metered Service
6010-W	Schedule No. SM-1-NR, Non-Residential Metered Service
6011-W	Schedule No. SM-3ML, Limited Metered Irrigation Service
6012-W	Table of Contents, page 3 of 4
6013-W	Table of Contents, page 1 of 4

Enclosed is a copy of the advice letter and tariff sheets, with the filing and effective dates shown, for the utility's files.

Please contact Tayeb Mogri at (415) 703-2146, if you have any questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Josie R. Babaran".

JOSIE R. BABARAN  
Staff Services Analyst  
Water & Sewer Advisory Branch

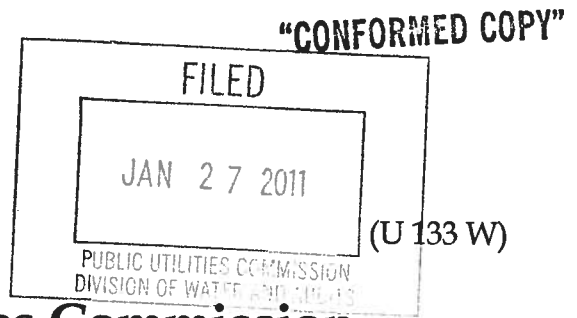
Enclosures





January 27, 2011

Advice Letter No. 1432-WB



## California Public Utilities Commission

Golden State Water Company (GSWC) hereby transmits for filing an original and three conformed copies of the following tariff sheets applicable to its Santa Maria Customer Service Area:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 6009-W*	Schedule No. SM-1-R Santa Maria Customer Service Area Residential Metered Service	Revised No. 6001-W
Revised No. 6010-W*	Schedule No. SM-1-NR Santa Maria Customer Service Area Non-Residential Metered Service	Revised No. 6002-W
Revised No. 6011-W*	Schedule No. SM-3ML Santa Maria Customer Service Area Limited Metered Irrigation Service	Revised No. 6003-W
Revised No. 6012-W*	Table of Contents Page 3 of 4	Revised No. 6004-W
Revised No. 6013-W*	Table of Contents Page 1 of 4	Revised No. 6008-W

**Subject: Rate Base Offset- Santa Maria**

### **SUPPLEMENT**

This supplemental filing is being made to revise Advice Letter 1432-WA. GSWC made an adjustment to the Capital Costs, and as a result, the increases to the quantity rates and some of the service charges changed. The Capital Costs of \$188,082 has been reduced to \$167,176. This supplemental filing will replace Advice Letter 1432-WA in its entirety.

### **PURPOSE**

These tariffs are submitted pursuant to Decision No. (D.) 10-12-059, dated December 16, 2010, in Application No. 10-01-009, filed January 13, 2010. GSWC is seeking authorization to include in rate base the costs of a new Dump Truck, Trailer, and Backhoe for the Santa

Maria Customer Service Area. The aforementioned equipment has been purchased and are operational and used and useful for service.

### **BACKGROUND**

These tariffs are submitted as authorized by Ordering Paragraph No. 4 of D. 10-12-059 in GSWC's Application No. 10-01-009. Ordering Paragraph No. 4 states,

*4. The disputed purchases of a dump truck, trailer, and backhoe in Application 10-01-009, which are not included in the proposed settlement between Golden State Water Company and the Division of Ratepayer Advocates, are adopted for inclusion in rate base and to recover the revenue requirement. For Golden State Water Company to timely recover the revenue requirement of this equipment it must file a Tier 2 advice letter only if it actually purchases each item, and it is operational and used and useful capped at the forecast cost of*

Accordingly, GSWC is filing this advice letter to include in rate base and to recover the revenue requirement of the new Dump Truck, Trailer, and Backhoe.

GSWC purchased the Dump Truck on October 29, 2010, the Trailer on October 29, 2010 and the Backhoe on May 6, 2010. As such, GSWC is seeking to receive a corresponding rate adjustment for the additional rate base.

The authorized project costs cap and the final Rate Base offset amount for the projects are summarized as follows:

	<u>Authorized Project Cap</u>	<u>Final Rate Base Offset</u>
Dump Truck	\$120,000	\$71,379
Backhoe	\$85,000	\$81,025
Trailer	\$50,000	\$14,772
Totals	\$255,000	\$167,176

Through this advice letter, GSWC is seeking to recover \$167,176 for the Dump Truck, Backhoe and Trailer. The first year revenue requirement is \$28,439.

Supporting workpapers showing the calculation of the revenue requirement are being supplied to the California Public Utilities Commission's Division of Water and Audits.

### **TIER DESIGNATION**

Pursuant to Ordering Paragraph No. 4 in D. 10-12-059, this advice letter is submitted with a Tier 2 designation.

**EFFECTIVE DATE**

GSWC is requesting the tariffs contained herein have an effective date of February 12, 2011.

**PROTEST AND RESPONSES**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
E-mail: [water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Golden State Water Company  
ATTN: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773  
Fax: 909-394-7427 or  
E-mail: [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

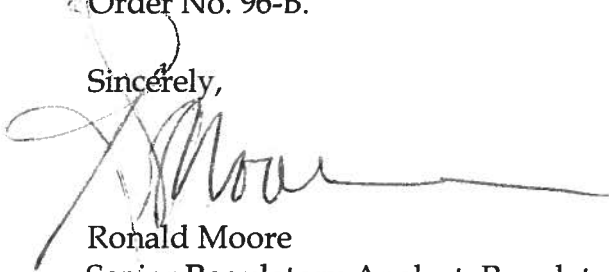
If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600 ext. 682.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,



Ronald Moore  
Senior Regulatory Analyst, Regulatory Affairs

- c: Jim Boothe, CPUC - Division of Water and Audits
- Danilo Sanchez, CPUC- Water Branch, DRA
- Hani Moussa, CPUC- Water Branch, DRA

**GOLDEN STATE WATER COMPANY**

630 E. FOOTHILL BLVD. - P. O. BOX 9016

SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 6009-W\*

Canceling Revised Cal. P.U.C. Sheet No. 6001-W

**Schedule No. SM-1-R**  
**Santa Maria District**

**RESIDENTIAL METERED SERVICE**

**APPLICABILITY**

Applicable to all residential metered water services provided to single-family residential customers.

**TERRITORY**

Within the established Santa Maria District, San Luis Obispo County and Santa Barbara County.

**RATES**

	Per Meter	
	Per Month	
<b>Quantity Rates:</b>		
First 1,500 cu. ft. per 100 cu. ft.....	\$ 1.584	(I)
Next 1,200 cu. Ft., per 100 cu. ft.....	\$ 1.821	(I)
Over 2,700 cu. ft., per 100 cu. ft.....	\$ 2.093	(I)
<b>Service Charge:</b>		
For 5/8 x 3/4-inch meter.....	\$ 14.50	
For 3/4-inch meter.....	21.75	(I)
For 1-inch meter.....	36.25	(I)
For 1-1/2 inch meter.....	72.50	(I)
For 2-inch meter.....	116.35	(I)
For 3-inch meter.....	217.60	(I)
For 4-inch meter.....	362.05	(I)
For 6-inch meter.....	725.05	(I)
For 8-inch meter.....	1,159.30	(I)
For 10-inch meter.....	1,666.75	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

- All bills are subject to the reimbursement fee set forth on Schedule No. UF.
- Pursuant to Decision 07-05-041, to recover the Santa Maria Water Rights Litigation expense balance as of December 31, 2005, a surcharge of \$0.081 per Ccf is to be added to the quantity rate and is subject to recalibration annually until July 26, 2017 or until the SMWRBA is fully recovered, whichever is sooner. The revenue from the surcharge will be applied to the Santa Maria Water Rights Balancing Account.
- Pursuant to Decision No. 10-12-059, a surcharge of \$0.033 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CARW credit. This surcharge will offset the CARW credits and CARW administrative program costs recorded in the CARW Balancing Account.
- As authorized by the California Public Utilities Commission, an amount of \$0.0399 per Ccf is to be added to the Quantity Rate until the balance in the "WCMA" is fully recovered, approximately 12 months, beginning on the effective date of Advice Letter 1357-WA, which is October 2, 2010. This surcharge will recover the net revenue loss as a result of the Governor's declared drought on June 4, 2008.
- As authorized by the California Utilities Commission, an amount of \$0.034 per Ccf for Tier 1, \$0.040 per Ccf for Tier 2 and \$0.046 for Tier 3 is to be added to the quantity rate through April 21, 2011, 12-Months from the effective date of Advice Letter 1390-WA of April 22, 2010. This surcharge will recover the Under-collection in the WRAM/MCBA Balancing Accounts as of December 31, 2009.
- As authorized by the California Public Utilities Commission, a one-time surcredit of \$43.64 is to be applied to customer bills on the effective date of Advice Letter 1430-W. This surcredit will refund the La Serena Plant Improvement costs recorded in rate base.

ISSUED BY

**R. J. SPROWLS**

President

Date Filed: JAN 27 2011

Effective Date: FEB 12 2011

Resolution No. \_\_\_\_\_

Advice Letter No. 1432-WB

Decision No. 10-12-059

**GOLDEN STATE WATER COMPANY**

630 E. FOOTHILL BLVD. - P. O. BOX 9016  
SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 6010-W\*

Canceling Revised Cal. P.U.C. Sheet No. 6002-W

**Schedule No. SM-1-NR**  
**Santa Maria District**

**NON-RESIDENTIAL METERED SERVICE**

**APPLICABILITY**

Applicable to all metered water services except those covered under SM-1-R.

**TERRITORY**

Within the established Santa Maria District, San Luis Obispo County and Santa Barbara County.

**RATES**

	<u>Per Meter</u>	
	<u>Per Month</u>	
<b>Quantity Rates:</b>		
For all water delivered, per 100 cu. ft.....	\$ 1.508	(I)
<b>Service Charge:</b>		
For 5/8 x 3/4-inch meter.....	\$ 17.70	
For 3/4-inch meter.....	26.60	(I)
For 1-inch meter.....	44.35	(I)
For 1-1/2 inch meter.....	88.60	(I)
For 2-inch meter.....	141.40	(I)
For 3-inch meter.....	265.75	(I)
For 4-inch meter.....	443.25	(I)
For 6-inch meter.....	886.50	(I)
For 8-inch meter.....	1,418.05	(I)
For 10-inch meter.....	2,037.80	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Pursuant to Decision 07-05-041, to recover the Santa Maria Water Rights Litigation expense balance as of December 31, 2005, a surcharge of \$0.081 per Ccf is to be added to the quantity rate and is subject to recalibration annually until July 26, 2017 or until the SMWRBA is fully recovered, whichever is sooner. The revenue from the surcharge will be applied to the Santa Maria Water Rights Balancing Account.
3. Pursuant to Decision No. 10-12-059, a surcharge of \$0.033 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CARW credit. This surcharge will offset the CARW credits and CARW administrative program costs recorded in the CARW Balancing Account.
4. As authorized by the California Public Utilities Commission, an amount of \$0.0399 per Ccf is to be added to the Quantity Rate until the balance in the "WCMA" is fully recovered, approximately 12 months, beginning on the effective date of Advice Letter 1357-WA, which is October 2, 2010. This surcharge will recover the net revenue loss as a result of the Governor's declared drought on June 4, 2008.
5. As authorized by the California Utilities Commission, an amount of \$0.039 per Ccf is to be added to the quantity rate through April 21, 2011, 12-month from the effective date of Advice Letter 1390-WA on April 22, 2010. This Surcharge will recover the Under collection in the WRAM/MCBA Balancing Accounts As of December 31, 2009.
6. As authorized by the California Public Utilities Commission, a one-time surcredit of \$43.64 is to be applied to customer bills on the effective date of Advice Letter 1430-W. This surcredit will refund the La Serena Plant Improvement costs recorded in rate base.

ISSUED BY

**R. J. SPROWLS**

President

Date Filed: JAN 27 2011

Effective Date: FEB 12 2011

Resolution No. \_\_\_\_\_

Advice Letter No. 1432-WB

Decision No. 10-12-059

**GOLDEN STATE WATER COMPANY**

630 E. FOOTHILL BLVD. - P. O. BOX 9016

SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 6011-W\*

Canceling Revised Cal. P.U.C. Sheet No. 6003-W

Schedule No. SM-3ML

Santa Maria District

LIMITED METERED IRRIGATION SERVICE

APPLICABILITY

Applicable to metered irrigation water service.

TERRITORY

The unincorporated area known as Lake Marie Ranches located in the former Lake Marie Service Area.

RATES

Quantity Rates:

For all water delivered, per 100 cu. ft.....	\$ 0.971	(I)
--	----------	-----

Service Charge:

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 3/4-inch meter.....	\$ 48.40	(I)
For 1-inch meter.....	54.40	(I)
For 3-inch meter.....	128.35	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

SPECIAL CONDITIONS

1. A customer desiring to obtain water deliveries under this schedule must first obtain a written permit from the utility, with service limited to existing customers as of December 31, 1986.
2. The utility will supply only such water at such pressure as may be available from time to time as a result of its normal operations.
3. All bills are subject to the reimbursement fee set forth on Schedule No. UF
4. Pursuant to Decision 07-05-041, to recover the Santa Maria Water Rights Litigation expense balance as of December 31, 2005, a surcharge of \$0.081 per Ccf is to be added to the quantity rate and is subject to recalibration annually until July 26, 2017 or until the SMWRBA is fully recovered, whichever is sooner. The revenue from the surcharge will be applied to the Santa Maria Water Rights Balancing Account.
5. Pursuant to Decision No. 10-12-059, a surcharge of \$0.033 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CARW credit. This surcharge will offset the CARW credits and CARW administrative program costs recorded in the CARW Balancing Account.
6. As authorized by the California Public Utilities Commission, an amount of \$0.0399 per Ccf is to be added to the Quantity Rate until the balance in the "WCMA" is fully recovered, approximately 12 months, beginning on the effective date of Advice Letter 1357-WA, which is October 2, 2010. This surcharge will recover the net revenue loss as a result of the Governor's declared drought on June 4, 2008.
7. As authorized by the California Utilities Commission, an amount of \$0.006 per Ccf is to be credited to the quantity rate through April 21, 2011, 12-month from the effective date of Advice Letter 1390-WA of April 22, 2010. This surcredit will recover the Over-collection in the MCBA Balancing Accounts As of December 31, 2009.
8. As authorized by the California Public Utilities Commission, a one-time surcredit of \$43.64 is to be applied to customer bills on the effective date of Advice Letter 1430-W. This surcredit will refund the La Serena Plant Improvement costs recorded in rate base.

ISSUED BY

**R. J. SPROWLS**

President

Date Filed: JAN 27 2011

Effective Date: FEB 12 2011

Resolution No. \_\_\_\_\_

Advice Letter No. 1432-WB

Decision No. 10-12-059

**TABLE OF CONTENTS**  
 (Continued)

Page 3 of 4

<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
Rate Schedules: (Continued)			
Region 3 Orange County Customer Service Area			
Metered Irrigation Service	R3-OC-3M	5968-W	
Water Conservation	14.1-OC	5617-W, 5618-W, 5619-W, 5620-W, 5621-W	
Region 3 Customer Service Areas			
Residential Metered Service	R3-1-R	5962-W	
Non-Residential Metered Service	R3-1-NR	5963-W	
Irrigation Service- Forest Lawn	R3-3	5970-W, 4982-W	
Region 3 San Dimas Customer Service Area			
Measured Irrigation Service	R3-SD-3	5969-W	
Water Conservation	14.1-SD/CM	5633-W, 5634-W, 5635-W, 5636-W, 5637-W	
Region 3 San Gabriel Customer Service Area			
Water Conservation	14.1-SG	5642-W, 5643-W, 5644-W, 5645-W, 5646-W	
Santa Maria District			
Residential Metered Service	SM-1-R	6009-W*	(C)
Non-Residential Metered Service	SM-1-NR	6010-W*	(C)
Limited Metered Irrigation Service	SM-3ML	6011-W*	(C)
Simi Valley District			
Residential Metered Service	SI-1-R	5996-W	
Non-Residential Metered Service	SI-1-NR	5997-W	
Water Conservation	14.1-SI	5607-W, 5608-W, 5609-W, 5610-W, 5611-W	
Region 3 Wrightwood Customer Service Area			
General Metered Service	R3-WW-1	4955-W	
General Metered Service with Private Fire Service	R3- WW-2	4956-W	
Contracts and Deviations		5828-W	
Rules:			
No. 1	Definitions	773-W, 4295-W	
No. 2	Description of Service	1570-W	
No. 3	Application for Service	4975-W, 4976-W	
No. 4	Contracts	777-W	
No. 5	Special Information Required on Forms	3738-W, 3068-W, 3739-W	
No. 6	Establishment and Re-establishment of Credit	780-W	
No. 7	Deposits	4802-W, 4803-W	
No. 8	Notices	3740-W, 3741-W	
No. 9	Rendering and Payment of Bills	784-W, 785-W, 4296-W	
No. 10	Disputed Bills	2604-W, 2605-W	
No. 11	Discontinuance and Restoration of Service	3742-W, 3743-W, 3744-W 3745-W, 3746-W, 3747-W 3748-W, 4804-W, 3750-W, 3751-W	
No. 12	Information Available to Public	4543-W, 3726-W	
No. 13	Temporary Service	793-W, 794-W	
No. 14	Continuity of Service	795-W	

(Continued)

Advice Letter No. 1432-WB  
 Decision No. 10-12-059

ISSUED BY  
**R. J. SPROWLS**  
 President

Date Filed: JAN 27 2011  
 Effective Date: FEB 12 2011  
 Resolution No. \_\_\_\_\_

TABLE OF CONTENTS

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>Sheet No.</u>
Title Page	4905-W
Table of Contents	6013-W*, 6007-W, 6012-W*, 5976-W (T)
Preliminary Statements: 3251-W, 1372-W, 3140-W, 3141-W, 3142-W, 4733-W, 4911-W, 4913-W, 4942-W, 4973-W, 5081-W, 5096-W*, 5097-W*, 5102-W, 5783-W, 5223-W, 5278-W, 5284-W, 5322-W, 5440-W, 5441-W, 5442-W, 5503-W, 5556-W, 5562-W, 5576-W, 5614-W, 5631-W, 5640-W, 5701-W, 5831-W, 5846-W, 5848-W, 5850-W, 5852-W, 5937-W, 5939-W, 5979-W, 5981-W	
Tariff Area Maps:	
All Tariff Areas	1078-W
Arden - Cordova	
Arden	5248-W
Cordova	5249-W
Barstow	5560-W
Bay	5250-W
Calipatria-Niland	4151-W
Clearlake	5251-W
Desert	
Morongo Valley	2733-W
Apple Valley North	5802-W
Apple Valley South	5803-W
Desert View	5804-W
Lucerne Valley	5805-W
Los Osos	
Edna Road	5252-W
Los Osos	5253-W
Metropolitan	
Artesia-Norwalk	2736-W
Bell-Florence	3694-W
Culver City	2738-W
Gardena East	2739-W
Southwest	3693-W
Ojai	5703-W, 5704-W
Orange County	
Bolsa Chica	4381-W
Cowan Heights	3384-W
Cypress-Los Alamitos-Stanton	2703-W
Placentia-Yorba Linda	2967-W
Pomona Valley (now Claremont)	2705-W
San Dimas	3158-W
San Gabriel Valley	2707-W
Santa Maria	
Lake Marie	5705-W
Orcutt	5558-W
Sisquoc	5257-W
Tanglewood	5258-W
Nipomo	5259-W
Simi Valley	5260-W
Wrightwood	2710-W

(Continued)

# GOLDEN STATE WATER COMPANY

## SERVICE LIST

### SANTA MARIA DISTRICT

City of Santa Maria  
2065 East Main Street  
Santa Maria, CA 93454  
[rsweet@ci.santa-maria.ca.us](mailto:rsweet@ci.santa-maria.ca.us)

Charles Baker, President  
Rural Water Company  
P.O. Box 745  
Grover Beach, CA 93483  
[ruralwater@earthlink.net](mailto:ruralwater@earthlink.net)

County Counsel  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

City Clerk & City Attorney  
City of Santa Maria  
110 East Cook Street  
Santa Maria, CA 93454

LAFCO  
County Admin. Office #370  
County Government Center  
San Luis Obispo, CA 93482

Herschel T. Elkins  
Asst. Attorney General  
STATE OF CALIFORNIA  
300 South Spring Street  
Los Angeles, CA 90013

Nipomo Community Services Dist.  
P. O. Box 326  
Nipomo, CA 93444

Mr. Don Ward  
**ORCUTT AREA ADVISORY GROUP, INC.**  
P. O. Box 2542  
Orcutt, CA 93457

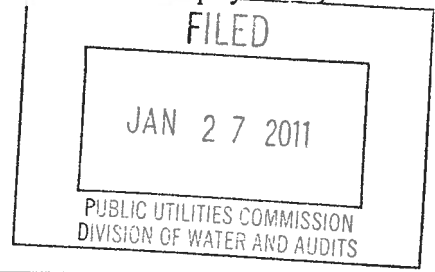
County Clerk & County Counsel  
County of San Luis Obispo  
County Government Center, Rm.385  
San Luis Obispo, CA 93408

City Clerk & City Attorney  
City of Guadalupe  
918 Obispo Street  
Guadalupe, CA 93434

LAFCO Santa Barbara  
105 E. Anapamu Room 406  
Santa Barbara, CA 93101

**CALIFORNIA PUBLIC UTILITIES  
COMMISSION  
DIVISION OF WATER AND  
AUDITS  
Advice Letter Cover Sheet**

(Date Filed / Received Stamp by CPUC)



<b>AL #</b> 1432-WB	<b>Date Mailed to Service List:</b> 1/14/2011	<b>Requested Effective Date:</b> 2/12/2011	<b>Requested Tier: Tier 2</b>	
<b>Replacing AL#:</b> 1432-WA	<b>Authorized by:</b> D. 10-12-059	<b>Compliance Filing?</b> Yes	<b>Rate</b>  <b>Impact</b>	<b>\$</b> \$167,176 Capital Cost \$28,439 Revenue Requirement <b>%</b> 0.28

**The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:**

Director  
Division of Water and Audits  
505 Van Ness Ave.  
San Francisco, CA 94102

**and if you have email capability, also email to:**

[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

**Your protest also must be served on the Utility**

(see attached advice letter for more information and grounds for protest)

**Company Name: Golden State Water Company**

**CPUC Utility Number:**

**Address: 630 East Foothill Blvd.**

**WTA 133-W**

**WTB** \_\_\_\_\_

**City, State, Zip: San Dimas, CA 91773**

**WTC** \_\_\_\_\_

**WTD** \_\_\_\_\_

**SWR** \_\_\_\_\_

	<b>Contact Name:</b>	<b>Phone No.</b>	<b>Fax No.</b>	<b>Email Address:</b>
<b>Filer</b>	Ronald Moore	909-394-3600 ext. 682	909-394-7427	rkmoores@gswater.com
<b>Alternate</b>	Keith Switzer	909-394-3600 ext. 759	909-394-7427	kswitzer@gswater.com

**Description:**

1. Advice letter is in compliance with D.10-12-059 and has a Tier 2 designation.
2. Advice letter seeks a Rate Base adjustment for a dump truck, backhoe and trailer authorized in D.10-12-059.
3. n/a

**(FOR CPUC USE ONLY)**

<b>WTS Budget/Activity/Type</b>  / /	<b>Process as:</b> <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
<b>Project Manager:</b>	<b>20th Day</b> [ ] <b>30th Day</b> [ ]
<b>Analyst:</b>	<b>Suspended on:</b>
<b>Due Date:</b>	<b>Extended on:</b>
<b>Completion Date:</b>	<b>Resolution No.:</b>
	<b>AL/Tariff Effective Date:</b>