

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298

January 13, 2011

File No. 602-19

Ronald Moore
Senior Regulatory Analyst, Regulatory Affairs
Golden State Water Company
630 East Foothill Blvd.
SAN DIMAS, CA 91773

Dear Mr. Moore:

The Commission has received and filed the utility's Advice Letter No. 1431-W, to update the California Alternate Rate for Water (CARW) credits for its Region I service territory in compliance with D.10-12-059 dated December 16, 2010, together with the following revised Cal. P.U.C. tariff sheets that were submitted:

Cal. P.U.C.

Sheet No.Title of Sheet

6006-W	Schedule No. LI-20, California Alternate Rate for Water, page 1
6007-W	Table of Contents, page 2 of 4
6008-W	Table of Contents, page 1 of 4

Enclosed is a copy of the advice letter and tariff sheets, with the filing and effective dates shown, for the utility's files.

Please contact Ravi Kumra at (415) 703-2571, if you have any questions.

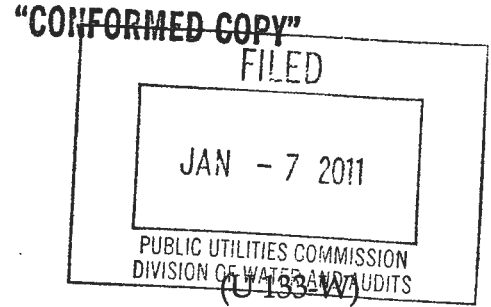
Very truly yours,

A handwritten signature in black ink, appearing to read "Josie R. Babaran".

JOSIE R. BABARAN
Staff Services Analyst
Water & Sewer Advisory Branch

Enclosures





January 7, 2011

Advice Letter No. 1431-W

California Public Utilities Commission

Golden State Water Company (GSWC) hereby transmits for filing an original and three conformed copies of the following tariff sheets applicable to its Region I customer service areas:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 6006-W	Schedule No. LI-20 California Alternate Rate for Water Page 1	Original No. 5224-W
Revised No. 6007-W	Table of Contents Page 2 of 4	Revised No. 5999-W
Revised No. 6008-W	Table of Contents Page 1 of 4	Revised No. 6005-W

Subject: Region I CARW Credits

PURPOSE

GSWC is filing this advice letter to update the California Alternate Rate for Water (CARW) tariff for its Region I customer service areas, as set forth in the Settlement Agreement in Decision No. (D.) 10-12-059, dated December 16, 2010.

BACKGROUND

These tariffs are submitted as authorized by Section 12.00 in the Settlement Agreement of D. 10-12-059 in GSWC's Application No. 10-01-009. The Region I CARW credits were recalibrated based on rates adopted in D.10-12-059, using an average 15 Ccfs for each Region I customer service area.

TIER DESIGNATION

Pursuant to D. 07-01-024, this advice letter is submitted with a Tier 1 designation.

EFFECTIVE DATE

GSWC is requesting the tariffs contained herein become effective on January 1, 2011.

PROTEST AND RESPONSES

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
E-mail: water_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Golden State Water Company
ATTN: Ronald Moore
630 East Foothill Blvd.
San Dimas, CA 91773
Fax: 909-394-7427 or
E-mail: rkmoore@gswater.com

If you have not received a reply to your protest within 10 business days, contact this person at 909-394-3600 ext. 682.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,



Ronald Moore

Senior Regulatory Analyst, Regulatory Affairs

c: Jim Boothe, CPUC – Division of Water and Audits
Danilo Sanchez, CPUC- Water Branch, DRA
Hani Moussa, CPUC- Water Branch, DRA

Schedule No. LI-20

Page 1

Region I

**CALIFORNIA ALTERNATE RATES FOR WATER (CARW)
 DOMESTIC SERVICE - SINGLE FAMILY ACCOMMODATION**

APPLICABILITY

Applicable to residential water service for domestic use rendered to low-income households where the customer meets all the Special Conditions of this rate schedule.

TERRITORY

Within all Customer Service Areas served by the Company in Region I.

RATES

Fifteen percent (15%) discount applied to the regular filed tariff in the applicable Customer Service Area.

CSA	Monthly CARW Credit Amounts
Arden Cordova	\$3.00
Arden Cordova (Flat)	\$7.00
Bay Point	\$15.00
Clearlake	\$18.00
Los Osos	\$14.00
Ojai	\$12.00
Santa Maria	\$6.00
Simi Valley	\$8.00

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QUALIFIED NON-PROFIT GROUP LIVING FACILITIES RATES

Non-profit group living facilities, agricultural employee housing facilities, and migrant farm-worker housing centers will receive a flat monthly credit of \$20.00

(Continued)

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<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
Rate Schedules:			
All Districts			
Utility Fee - 1.5% Surcharge	UF	5091-W	
Private Fire Service	AA-4	4801-W, 3285-W	
Public Fire Service	AA-5	2931-W	
California Alternate Rates for Water	LI-10	5974-W, 5790-W	
California Alternate Rates for Water – Region I	LI-20	6006-W, 5796-W	(C)
Arden-Cordova District			
General Metered Service	AC-1	5983-W	
Flat Rate Service	AC-2	5984-W	
Water Conservation Penalties	AC-3	4154-W, 4155-W	
Bay Point District			
Residential Metered Service	BY-1-R	5985-W	
Non-Residential Metered Service	BY-1-NR	5986-W	
Water Conservation	14.1-BY	5821-W*, 5822-W*, 5823-W*, 5824-W*, 5825-W*	
Region 3 Claremont Customer Service Areas			
Measured Irrigation Service	R3-CMH-3M	5965-W	
Metered Irrigation Service	R3-CMP-3M	5966-W	
Limited Metered Service	R3-CM-7ML	5964-W	
Clearlake District			
General Metered Service	CL-1	5987-W	
Region 3 Desert Customer Service Area			
General Metered Service			
Morongo Valley	R3-DEM-1	4950-W	
Victorville	R3-DEV-1	4951-W	
Haulage Flat Rate Service - Morongo	R3-DEM-2H	5967-W	
Service Connection Fees			
Morongo Valley	DEM-SC	3306-W	
Victorville	DEV-SC	3307-W	
Los Osos District			
Residential Metered Service	LO-1-R	5988-W	
Non Residential Metered Service	LO-1-NR	5989-W	
Metropolitan District			
Residential Metered Service	ME-1-R	5957-W	
Non-Residential Metered Service	ME-1-NR	5958-W	
Reclaimed Water Service	ME-3	5959-W	
Water Conservation	14.1-ME	5624-W, 5625-W, 5626-W, 5627-W, 5628-W	
Ojai District			
General Metered Service	OJ-1	5990-W	
Special Irrigation Metered Service	OJ-3M	5991-W	
Public Park Metered Service	OJ-7ML	5992-W	

(Continued)

Advice Letter No. 1431-W

ISSUED BY
R. J. SPROWLS

President

Date Filed: JAN -7 2011

Effective Date: JAN -1 2011

Decision No. 10-12-059

Resolution No. _____

TABLE OF CONTENTS

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>Sheet No.</u>
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Preliminary Statements: 3251-W, 1372-W, 3140-W, 3141-W, 3142-W, 4733-W, 4911-W, 4913-W, 4942-W, 4973-W, 5081-W, 5096-W*, 5097-W*, 5102-W, 5783-W, 5223-W, 5278-W, 5284-W, 5322-W, 5440-W, 5441-W, 5442-W, 5503-W, 5556-W, 5562-W, 5576-W, 5614-W, 5631-W, 5640-W, 5701-W, 5831-W, 5846-W, 5848-W, 5850-W, 5852-W, 5937-W, 5939-W, 5979-W, 5981-W	
Tariff Area Maps:	
All Tariff Areas	1078-W
Arden - Cordova	
Arden	5248-W
Cordova	5249-W
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Bay	5250-W
Calipatria-Niland	4151-W
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Morongo Valley	2733-W
Apple Valley North	5802-W
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Los Osos	5253-W
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Artesia-Norwalk	2736-W
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Gardena East	2739-W
Southwest	3693-W
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Orange County	
Bolsa Chica	4381-W
Cowan Heights	3384-W
Cypress-Los Alamitos-Stanton	2703-W
Placentia-Yorba Linda	2967-W
Pomona Valley (now Claremont)	2705-W
San Dimas	3158-W
San Gabriel Valley	2707-W
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Lake Marie	5705-W
Orcutt	5558-W
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Tanglewood	5258-W
Nipomo	5259-W
Simi Valley	5260-W
Wrightwood	2710-W

(Continued)

GOLDEN STATE WATER COMPANY

SERVICE LIST

REGION I

Sacramento Suburban Water District
3701 Marconi Avenue, Suite 100
Sacramento, CA 95821
rroscoe@sswd.org

Citrus Heights
Water District
6230 Sylvan Road
Citrus Heights, CA 95610

Carmichael Water District
7837 Fair Oaks Blvd.
Carmichael, CA 95608 – 2405

California-American Water Co.
4701 Beloit Drive
Sacramento, CA 95838-2434
Dave.stephenson@amwater.com
Sherrene.chew@amwater.com

Fair Oaks Water District
10317 Fair Oaks Blvd.
Fair Oaks, CA 95628

City of Folsom
50 Natoma Street
Folsom, CA 95630

Orange Vale Water Co.
P. O. Box 620800
9031 Central Avenue
OrangeVale, CA 95662
swilcox@orangevalewater.com

Director
Sacramento County Water Agency
827 7th Street, Room 301
Sacramento, CA 95814

City of Antioch
P. O. Box 5007
Antioch, CA 94531
pharrington@ci.antioch.ca.us

Bay Point Municipal Advisory Council
P O Box 5038
Bay Point, CA 94565

City of Brentwood
708 Third Street
Brentwood, CA 94513

Contra Costa Water District
Public Affairs Department
P. O. BOX H2 O
Concord, CA 94520

Contra Costa County Water Agency
651 Pine Street
4th Floor Northwing
Martinez, CA 94553

Diablo Water District
P. O. Box 127
Raley's Shopping Center, 2107 Main St.
Oakley, CA 94561-0127

Director of Finance
East Bay Municipal Utility District
375 – 11th Street, MS #801
Oakland, CA 94607
gbreaux@ebmud.com

City of Martinez
525 Henrietta Avenue
Martinez, CA 94553

GOLDEN STATE WATER COMPANY

SERVICE LIST

REGION I

Bay Point Project Area Committee
c/o Contra Costa County
Redevelopment Agency
651 Pine St., 4th Flr, N.Wing
Martinez, CA 94553
mtoms@cd.cccounty.us

Highlands Water Company
14580 Lakeshore Drive
Clearlake, CA 95422-8100

Konocti County Water District
15844 – 35th Street
Clearlake, CA 95422
kcwd@mchsi.com

Local Agency Formation Commission
P. O. Box 2694
Granite Bay, CA 95746

Arroyo Grande Municipal Water Dept.
P.O. Box 550
Arroyo Grande, CA 93420
(805) 489-1303
STaylor@arroyogrande.org

Avila Beach County Water
192 San Miguel
Avila Beach, CA 93424

Utilities Department
Los Osos Community Services District
P O Box 6064
Los Osos, CA 93412
(805) 528-1455
mfalkner@losososcscsd.org

Cambria Community Services District
1316 Tamson Drive, Suite 201
P.O. Box 65
Cambria, CA 93428

Los Osos CSD
2122 - 9th Street
Los Osos, CA 93402

Morro Bay City Water (City Hall)
595 Harbor Blvd.
Morro Bay, CA 93442
(805) 772-1214

San Luis Obispo City Water
955 Morro Street
San Luis Obispo, CA 93403
GHenderson@slocity.org

S & T Mutual Water Co.
P.O. Box 6391
Los Osos, CA 93412
dctolley@charter.net

Casitas Municipal Water District
1055 Ventura Avenue
Oak View, CA 93022

Meiners Oaks Water District
202 W. El Roblar
Ojai, CA 93023
Mikeh20@sbcglobal.net

GOLDEN STATE WATER COMPANY

SERVICE LIST

REGION I

Ventura River County Water District
409 Old Baldwin Road
Ojai, CA 93023
805-646-3403
matt@vrcwd.com

City Manager
City of Ojai
P. O. Box 1570
Ojai, CA 93024

Nipomo Community Services Dist.
P. O. Box 326
Nipomo, CA 93444

Charles Baker, President
Rural Water Company
P.O. Box 745
Grover Beach, CA 93483
ruralwater@earthlink.net

City of Santa Maria
2065 East Main Street
Santa Maria, CA 93454
rsweet@ci.santa-maria.ca.us

Calleguas Municipal Water District
2100 Olsen Road
Thousand Oaks, CA 91360
staylor@calleguas.com

Ventura County Water Works
P. O. Box 250
7150 Walnut Canyon Road
Moorpark, CA 93021

City Attorney
City of Ojai
P.O. Box 7209
Ventura, CA 93006

City Clerk
City of Ojai
P. O. Box 1570
Ojai, CA 93024

City Attorney
City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422

City Clerk
City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422

City Clerk & City Attorney
City of Guadalupe
918 Obispo Street
Guadalupe, CA 93434

City Attorney & City Clerk
City of Santa Maria
110 East Cook Street
Santa Maria, CA 93454

City Clerk & City Attorney
City of Simi Valley
2929 Tapo Canyon Road
Simi Valley, CA 93065

GOLDEN STATE WATER COMPANY

SERVICE LIST

REGION I

County Clerk
County of Sacramento
720 9th Street
Sacramento, CA 95814

County of Ventura
c/o County Clerk
800 S. Victoria Avenue
Ventura, CA 93003

County Counsel
County of Sa Luis Obispo
Room 386 County Government Center
San Luis Obispo, CA 93408

County Counsel and County Clerk
County of Contra Costa
P.O. Box 69
Martinez, CA 94553

Clerk of the Board of Supervisors
Hall of Administration, 4th Floor
800 South Victoria Avenue
Ventura, CA 93009-1920

LAFCO
County Admin. Office #370
County Government Center
San Luis Obispo, CA 93482

Supervisor District 5
County of Contra Costa
P.O. Box 69
Martinez, CA 94553

Fred G. Yanney
Fulbright & Jaworski, LLP
555 South Flower Street, 4th Floor
Los Angeles, CA 90071
fyanney@fulbright.com

County Clerk
County of San Luis Obispo
County Government Center, Rm.385
San Luis Obispo, CA 93408

Herb Niederberger, Division Chief
Sacramento County
Department of Water Resources
827 7th Street, Room 301
Sacramento, CA 95814

County Counsel
County of Ventura
800 South Victoria Avenue
Ventura, CA 93003

County Counsel
105 East Anapamu Street, Rm. 201
Santa Barbara, CA 93101

John Farnkopf, Senior Vice President
HILTON FARNKOPF & HOBSON, LLC
2175 N. California Blvd., Suite 990
Walnut Creek, CA 94596
jfarnkopf@hfh-consultants.com

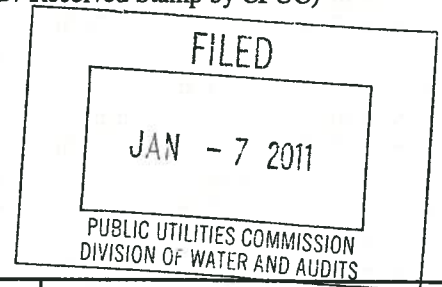
Santa Barbara LAFCO
105 E. Anapamu Room 406
Santa Barbara, CA 93101

Herschel T. Elkins,
Asst. Attorney General
State of California
300 South Spring Street
Los Angeles, CA 90013

Los Angeles, CA 90013

**CALIFORNIA PUBLIC UTILITIES
COMMISSION
DIVISION OF WATER AND
AUDITS
Advice Letter Cover Sheet**

(Date Filed / Received Stamp by CPUC)



AL # 1431-W	Date Mailed to Service List: 1/7/11	Requested Effective Date: 1/1/11	Requested Tier: Tier 1
Replacing AL#:	Authorized by: D. 10-12-059	Compliance Filing? Yes	Rate \$ n/a Impact %

The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:

Director
Division of Water and Audits
505 Van Ness Ave.
San Francisco, CA 94102

and if you have email capability, also email to: water_division@cpuc.ca.gov

Your protest also must be served on the Utility (see attached advice letter for more information and grounds for protest)

Company Name: Golden State Water Company	CPUC Utility Number: WTA <u>133-W</u>
Address: 630 East Foothill Blvd.	WTB _____
City, State, Zip: San Dimas, CA 91773	WTC _____
	WTD _____
	SWR _____

	Contact Name:	Phone No.	Fax No.	Email Address:
Filer	Ronald Moore	909-394-3600 ext. 682	909-394-7427	rkmoore@gswater.com
Alternate	Keith Switzer	909-394-3600 ext. 759	909-394-7427	kswitzer@gswater.com

Description:

- Advice letter is in compliance with D.10-12-059 and a Tier 1 designation.
- Advice letter seeks to update the CARW Credits for Region I Customer Service Areas.
- n/a

(FOR CPUC USE ONLY)

WTS Budget/Activity/Type _____/_____/_____	Process as: <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
Project Manager:	20th Day _____ 30th Day _____
Analyst:	Suspended on: _____
Due Date:	Extended on: _____
Completion Date:	Resolution No.: _____
	AL/Tariff Effective Date: _____